Submit 3 Copies to Appropriate District Office	State of Nev Energy, Minerals and Natur		Form C 103 Revised 1-1-89		
DISTRICT I P.O. Box 1980, Hobbs, NM S8240	OIL CONSERVAT	k 2088	WELL API NO. 30 015 20327		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088		5. Indicate Type of Lease		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			STATE FEE  6. State Oil& Gas Lease No.		
( DO NOT USE THIS FORM FOR PRODIFFERENT RESE	ICES AND REPORTS ON DPOSALS TO DRILL OR TO DEE RVOIR. USE "APPLICATION ROS-101) FOR SUCH PROPOSALS.	EPEN OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name		
I. Type of Well: Oil Gas Well Well	отнек <b>Injec</b>	tion Value (1997)	Artesia Unit		
2. Name of Operator  Melrose Ope	rating Co.		8. Well No. 67		
3. Address of Operator c/o P.O. Box 953, Midland, TX 79702 9l5 684-638l			9. Pool name or Wildcat Artesia (Q-G-SA)		
4. Well Location  Unit Letter K 2200	Feet From The Sou	th Line and 22	200 Feet From The West Line		
Section 3	Township 18S	Range 28E	NMPM Eddy County		
111111111111111111111111111111111111111	10. Elevation (Show who	ether DF, RKB. RT, GR, etc.) 3657'	///////////////////////////////////////		
NOTICE OF INT	Appropriate Box to Indica ENTION TO:		Report, or Other Data  SSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK		ALTERING CASING		
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT			
PULL OR ALTER CASING		CASING TEST AND CEMENT JOB			
OTHER:	-	OTHERMIT			
12. Describe Proposed or Completed Op	perations (Clearly state all pertinent de	etails, and give pertinent dates, inc	cluding estimated date of starting any proposed		

work)SEE RULE 1103.

6-4-02: Ran mechanical integrity test, pressured up to 510# for 30 minutes - held. Well T & A'd. Witnessed by Mike Bratcher with the New Mexico Oil Conservation Division.

		***	
I hereby certify that the information above is the any estimate to the best of my knowledge			
SIGNATURE DUMENT MALLING	Regulatory Agent		7-8-02
TYPE OR PRINT NAME Ann E. Ritchie	4-01-1	ית <i>ו</i>	TELEPHONE NO. 915 684-6381
(this space for State Use)	suld the		JUL 18 2002
APPROVED BY	TITLE		DATE
CONITIONS OF APPROVAL. IF ANY:			

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