

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

458

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

RECEIVED

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. NAME OF OPERATOR
The Eastland Oil Company
3. ADDRESS OF OPERATOR
P. O. Drawer 3488, Midland, Texas 79702
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

MAY 17 '90

O. C. D.

TEXAS, OFFICE

1650' FNL-330' FEL

5. LEASE DESIGNATION AND SERIAL NO
LC-047633(b)
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
Power Grayburg Unit
8. FARM OR LEASE NAME
Power Grayburg Unit TR4
9. WELL NO.
2
10. FIELD AND POOL, OR WILDCAT
Power Grayburg-San Andres
11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA
Sec. 1, T-18-S, R-30-E
12. COUNTY OR PARISH
Eddy
13. STATE
NM

14. PERMIT NO.
15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3580' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☐
☐
☐

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Propose to treat present perms. from 3302' to 3428' w/10,000 gallons of crosslinked gelled water carrying 11,000 pounds of 20/40 sand & 5,200 pounds of 12/20 sand. Treat down tubing below packer @15BPM.

RECEIVED
MAY 7 8 04 AM '90
CARRIAGE AREA

18. I hereby certify that the foregoing is true and correct

SIGNED Lewis Reed

TITLE Production Superintendent

DATE 5-4-90

(This space for Federal or State office use)

APPROVED BY

TITLE Assistant Secretary

DATE 5-14-90

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side