

### UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

P. C. Draver 1857 Rosvell, Bev Mexico 83201

October 8, 1971

- 1 .

Hanson Oil Corporation Post Office Box 1515 Roswell, New Mexico 20201

Gentlemen:

Your Notice of Intention to Brill well No. 9 Sinsberg Federal in the  $SE_{1}^{1}NE_{1}^{1}$  sec. 20, T. 18 S., R. 30 E., N.M.P.M., Eddy County, New Mexico, lease New Mexico 025503, to a depth of 4,150 feet to test the Grayburg formation in the Potesh Area, is hereby approved.

One copy of the Notice is returned herewith. Please notify the District Engineer, Seological Survey, Post Office Draver U, Artesia, New Mexico, 33210, in sufficient time for a representative to witness all cementing operations.

Sincerely yours,

(ORIG. SGD.) N. O. FREDERICK

N. G. FREDERICK Regional Gil and Sas Supervisor

Attachment

cc: Washington Mining Branch (2) NMOCC-Artesia (2) (w/2 cys Notice) Artesia (w/cy Notice) Roswell (2) (w/cy Notice)

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OCT 1 3 1971

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|   |   | N. M. O. C. C. CUTT           |          |               |                        |               |  |                     |  |  |
|---|---|-------------------------------|----------|---------------|------------------------|---------------|--|---------------------|--|--|
| Form 9-331 C<br>(May 1963)  | -   | Other instrue 18 01           |          |               |                        |               | • Form approve<br>Budget Bureau                | d.<br>No. 42-R1425. |  |  |
| <b>,</b>  | UNIT                                      | ED STATES                     |          |               | reverse sid            | le)           | 30-015-20                                      | 25%3                |  |  |
|   | DEPARTMENT                                | OF THE I                      | NTER     | IOR           |                        |               | 5. LEASE DESIGNATION                           |                     |  |  |
|   | GEOLOG                                    | GICAL SURVE                   | ΞY       |               |                        |               | NM 025503                                      |                     |  |  |
| APPLICATION   | N FOR PERMIT T                            |                               |          | N, OR P       | LUG B                  | ACK           | 6. IF INDIAN, ALLOTTEE                         | OR TRIBE NAME       |  |  |
| 1a. TYPE OF WORK DRI  | LL 🛛                                      |                               |          |               | 7. UNIT AGREEMENT NAME |               |  |                     |  |  |
| b. TYPE OF WELL<br>OIL<br>WELL WI   | S OTHER                                   |                               | SIN      |               | MULTIPI<br>ZONE        | <sup>18</sup> | S. FARM OR LEASE NAM                           | ſE                  |  |  |
| 2. NAME OF OPERATOR   |   |                               |          |               |                        |               | Ginsberg Fe                                    | ederal              |  |  |
| Hanson Oil  | Corporation                               |                               |          |               |                        |               |  |                     |  |  |
| 3. ADDRESS OF OPERATOR  |   |                               |          |               |                        |               | #9<br>10. FIALD AND POOL, 0                    | R WILDCAT           |  |  |
| P. O. Box 1515 - Roswell, New Mexico 88201<br>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) |   |                               |          |               |                        | and c -       |  |                     |  |  |
| 4. LOCATION OF WELL (Re<br>At surface   | eport location clearly and<br>1650' FNL & | in accordance wit<br>スコロー デディ | h any St | ate requireme | at <b>s.</b> • )       |               | Shugart  |                     |  |  |
|   |   |                               |          | NTRADNA       |                        |               | 11. SEC., T., R., M., OB I<br>AND SURVEY OR AR | SDA.                |  |  |
| At proposed prod. zon   | e Sec. 26, T-                             |                               |          | MMPM          |                        |               |  |                     |  |  |
|   | Eddy County                               |                               |          |               |                        |               | Sec. 26, T-                                    | <u>185, R-30</u> E  |  |  |
|   | AND DIRECTION FROM NEAR                   |                               |          |               |                        |               |  |                     |  |  |
| 6 miles sou   | uth of Loco H                             | ills, Nev                     |          |               | <u></u>                |               |  | N. Mex.             |  |  |
| 15. DISTANCE FROM PROPO<br>LOCATION TO NEAREST  | SED*                                      |                               | 16. NO.  | OF ACRES IN   | LEASE                  |               | OF ACRES ASSIGNED<br>HIS WELL                  |                     |  |  |
| PROPERTY OR LEASE L<br>(Also to nearest drlg  | INE, FT.                                  | 330'                          | 6        | 300           |                        |               | 40   | · ·                 |  |  |
| 18. DISTANCE FROM PROP  | OSED LOCATION*                            |                               | 19. PRG  | POSED DEPTH   |                        | 20. ROTA      | RY OR CABLE TOOLS                              |                     |  |  |
| TO NEAREST WELL, DI<br>OR APPLIED FOR, ON THI   | RILLING, COMPLETED,<br>IS LEASE, FT.      | 1320'                         | 41       | L50'          |                        | I             | Rotary   |                     |  |  |
| 21. ELEVATIONS (Show whe  | ether DF, RT, GR, etc.)                   |                               |          |               |                        |               | 22. APPROX. DATE WO                            | BK WILL START*      |  |  |
| 34  | 85.1 GL                                   |                               |          |               |                        |               | October  | 11, 1971            |  |  |
| 23.   |   | ROPOSED CASH                  | NG AND   | CEMENTING     | PROGRA                 | м             |  |                     |  |  |
| SIZE OF HOLE  | SIZE OF CASING                            | WEIGHT PER F                  | оот      | SETTING I     | EPTH                   |               | QUANTITY OF CEME                               | NT                  |  |  |
| 15"   | 12-3/4                                    | 33#                           |          | 715'          |                        |               | <u>166 sx. (c</u>                              | <u>irculate)</u>    |  |  |
| 11"   | 8-5/8                                     | 23#                           |          | 1740'         |                        |               | 50 sx.   |                     |  |  |
| 7-7/8"  | 5-1/2                                     | 15.5#                         |          | 3900'         |                        |               | 512 sx. (c                                     | irculate)           |  |  |

We propose drilling the referenced well with rotary tools to a total depth of approximately 3900 feet or to a sufficient depth to test the Grayburg formation. Surface casing will be set in the top of the salt and cemented to the surface. A salt protection casing will be run to approximately 1740 feet (100 feet below the top of the salt) and cemented with 50 sacks. If commercial production is encountered the free portion of the salt protection casing will be pulled, 5-1/2 inch casing run to total depth, and cemented with a sufficient amount of cement to circulate to the surface. The well will then be stimulated as conditions indicate.

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### OCT - 81971

IN ABOVE SPACE DESCRIBE PROFOSED PROGRAM : If proposal is to deepen or plug back, give data on present productive 2006 and proposed new, productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program. if any. preventer program, if any.

| 24.<br>SIGNEL Reagan Awest                   | Manager       |              |
|--|---------------|--------------|
| (This space for Federal or State office use) |               |              |
| PERMIT NO.                                   | APPROVAL DATE | RECEIVED     |
| APPROVED IN                                  | TITLE         | OCT 1 3 1971 |
|  |               | D. C. C.     |

\*See Instructions On Reverse Side

ARTESIA, OFFICE

#### N MEXICO OIL CONSERVATION COMMISS WELL LOCATION AND ACREAGE DEDICATION PLAT

|                    |                          | All distances must be fr              | om the outer boundaries of | the Section.       |                                       |                  |
|--------------------|--------------------------|---------------------------------------|----------------------------|--------------------|---------------------------------------|------------------|
| Operator           |                          |                                       | Lease                      |                    | Well N                                | 0.               |
| HANSON OIL CORP    |                          |                                       |                            | RG FEDERAL         | ·                                     | 9                |
| Unit Letter        | Section                  | Township                              | Range                      | County             |                                       |                  |
| н                  | 26                       | 18 SOUTH                              | 30 EAST                    |                    | EDDY                                  |                  |
| Actual Footage Loo | cation of Well;          |                                       |                            |                    |                                       |                  |
| 1650               | feet from the            | NORTH line and                        |                            | from the E         | AST line                              |                  |
| Ground Level Elev. | Producing For<br>7 River | mation Yates,                         | Pool Und :                 |                    | Dedicated Acr                         | eage:            |
| 3485.1             |                          | s,Queen,<br>Grayburg                  | Shugart                    |                    | 40                                    | Acres            |
| 1. Outline th      |                          | ted to the subject we                 | Il by colored pencil or    | hachure marks o    | on the plat below                     |                  |
| -                  | 5                        | •                                     | · •                        |                    | ·                                     |                  |
| 2. If more t       | han one lease is         | dedicated to the well                 | . outline each and iden    | ntifv the ownersh  | in thereof (both                      | as to working    |
|                    | nd royalty).             |                                       |                            | ,                  | -r                                    | as to working    |
|                    |                          |                                       |                            |                    |                                       |                  |
| 3. If more th      | an one lease of d        | ifferent ownership is d               | ledicated to the well, l   | nave the interests | s of all owners                       | been consoli.    |
|                    |                          | initization, force-pooli              |                            |                    |                                       |                  |
| ,                  |                          | •                                     | 0                          |                    |                                       |                  |
| Yes                | No If a                  | nswer is "yes," type of               | consolidation              |                    |                                       |                  |
|                    |                          |                                       |                            |                    |                                       |                  |
| If answer          | is "no," list the        | owners and tract descr                | iptions which have ac      | tually been conse  | olidated. (Use re                     | verse side of    |
| this form i        | f necessary.)            | · ···· <u>-</u> ···· <u>-</u> ···     | -                          | •                  |                                       |                  |
|                    | •                        | ed to the well until all              | interests have been c      | onsolidated (by    | communitization                       | unitization      |
| forced-poo         | ling, or otherwise)      | or until a non-standard               | unit. eliminating such     | interests has h    | een annroved hu                       | the Commis       |
| sion.              |                          |                                       |                            |                    | icen approved by                      | the Commis-      |
|                    |                          |                                       |                            | <u> </u>           |                                       |                  |
|                    | 1                        |                                       |                            |                    | CERTIFICAT                            | ION              |
|                    | ł                        |                                       |                            |                    |                                       |                  |
|                    |                          |                                       | 1                          | / her              | eby certify that the                  | information con- |
|                    | 1                        |                                       | •                          | -!                 | d herein is true and                  |                  |
|                    | 1                        |                                       | •                          |                    | of my knowledge and                   |                  |
|                    |                          |                                       | 1                          |                    |                                       |                  |
| *                  | 1                        |                                       | i                          |                    | ,                                     |                  |
|                    |                          |                                       |                            | Name               | $\Omega$                              | 1                |
|                    |                          |                                       |                            |                    | leagon ,                              | Sugar            |
|                    | i .                      |                                       |                            | Positio            | in 1                                  |                  |
| •                  | · ·                      | •                                     |                            | →0330 - Ma         | anager                                |                  |
|                    |                          |                                       | 5 <b>5</b>                 | Compan             | 1 y                                   |                  |
|                    | i                        |                                       | 4                          | Hans               | son Oil Cor                           | rporation        |
| 4                  | l                        |                                       |                            | Date               |                                       |                  |
|                    | 1                        |                                       |                            | 00                 | ctober 7, 1                           | L971             |
|                    |                          |                                       |                            |                    |                                       |                  |
|                    | 1                        |                                       |                            |                    |                                       |                  |
|                    | 1                        |                                       |                            | t her              | oby cértify that th                   | e well location  |
| •                  | ł                        | the second                            | VANE NON                   |                    | n on this plat was pl                 |                  |
|                    | 1                        | 1/2-1                                 | ~~ \ <u>```</u>            |                    | st actual                             |                  |
|                    | l                        |                                       |                            | 1 1                | my supervision, and                   | A ** 5 6 7 8 4   |
|                    |                          |                                       | 676   6                    |                    | ue and correct A                      |                  |
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|                    |                          |                                       |                            |                    | ledge and belief.                     |                  |
|                    |                          | No. 1                                 | Sharen II                  |                    |                                       |                  |
|                    | 1                        |                                       | WES' WES'                  | Date Su            |                                       | · · · · · ·      |
|                    |                          |                                       |                            | Date 30            |                                       | 1071             |
|                    | r<br>I                   |                                       |                            |                    | OCTOBER 4,                            |                  |
|                    |                          |                                       |                            | 1 1                | red Professional Enc<br>Land Surveyor | lineer           |
| 1                  | •                        |                                       | <u>,</u>                   |                    |                                       |                  |
|                    | ł                        |                                       | ł                          |                    | 1/ 1.11                               | h.t              |
| *                  |                          |                                       | <u> </u>                   |                    | MIN MU                                | NAU              |
|                    | <del>`~~₽~~`</del>       |                                       |                            |                    | ate No. 676                           | 5                |
| 330 660            | 90 1320 1650 1980        | 2310 2640 2000                        | 1500 1000 500              |                    |                                       | -                |



POST OFFICE BOX 511 CARLSBAD NEW MEXICO 88220

October 8, 1971

Hanson Oil Corporation P. O. Box 1515 Roswell, New Mexico 88201

Gentlemen:

Duval Corporation has no objection to the drilling of your proposed Ginsberg Federal #9 in Section 26 T-18-S, R-30-E, which is located 1,650 feet from the north line and 330 feet from the east line, Eddy County, New Mexico.

We understand that the casing requirements of R-111-A will be observed.

Very truly yours,

DUVAL CORPORATION

K. E. Elers, Resident Manager Carlsbad Properties

KEE/aws

