

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-015-20524

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name  
  
Linck

8. Well No.  
#1

9. Pool name or Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator  
Morexco, Inc.

3. Address of Operator  
P.O. Box 481 Artesia, NM 88211-0481

4. Well Location  
Unit Letter K : 1980 Feet From The S Line and 1980 Feet From The E W Line  
Section 24 Township 18 South Range 25 East NMPM Eddy County

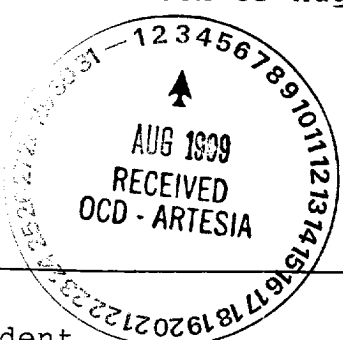
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work SEE RULE 1103.

7/13 thru 7/23/99  
Moved in Aft #2  
Drilled out cement plugs and cleaned out hole at a total depth of 9050'.  
Ran 9057' of 5½ 15.5# & 17# casing. Cemented with 250 sxs super C  
modified (61:15:11) + .5% FL-52+5% FL-25+13% KCL. Plug down @ 6:30 p.m.  
7/23/99 top of cement @ 7700'. Plan to complete the week of August 9, 1999.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Donald G. Becker, Jr. TITLE President DATE 8-2-99

TELEPHONE NO. 505-741-6520

(This space for State Use)

APPROVED BY Jim W. Lewis TITLE District Supervisor DATE 8-4-99

CONDITIONS OF APPROVAL, IF ANY: