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# **RECEIVED** NEW MEXICO OIL CONSERVATION COMMISSION

DEC 17 1971

**O. C. C.**  
**ARTESIA, OFFICE**

Form O-193  
Supersedes Old  
O-102 and O-104  
Effective 1-1-55

|                                                                                                                                                                                                                                                                                   |  |                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>SUNDRY NOTICES AND REPORTS ON WELLS</b></p> <p align="center"><small>DO NOT USE THIS FORM FOR THE SUBMITTAL OF PROPOSALS OR FOR BACKLOGS TO DIFFERENT RESERVOIRS.<br/>IT IS THE POLICY OF THE COMMISSION TO ACCEPT PROPOSALS FOR SUCH PROPOSALS.</small></p> |  | <p>5a. Indicate Type of Lease<br/>State <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/></p> |
| <p>1. Name of Operator<br/><b>Texas International Petroleum Corporation</b></p>                                                                                                                                                                                                   |  | <p>5. State Oil &amp; Gas Lease No.</p>                                                                                           |
| <p>2. Address of Operator<br/><b>P. O. Box 4520-Centenary Station, Shreveport, Louisiana 71104</b></p>                                                                                                                                                                            |  | <p>7. Unit Agreement Name</p>                                                                                                     |
| <p>3. Location of Well<br/>UNIT LETTER <b>P</b> <b>990</b> FEET FROM THE <b>South</b> LINE AND <b>990</b> FEET FROM THE <b>East</b> LINE, SECTION <b>17</b> TOWNSHIP <b>18S</b> RANGE <b>26E</b> N.M.P.M.</p>                                                                     |  | <p>8. Name of Lease Name<br/><b>Vandiver</b></p>                                                                                  |
| <p>4. Elevation (Show whether DF, RT, GR, etc.)<br/><b>Gr. 3383.5'</b></p>                                                                                                                                                                                                        |  | <p>9. Well No.<br/><b>1</b></p>                                                                                                   |
| <p>10. Field and Pool, or Whist<br/><b>Atoka (Penn) Pool</b></p>                                                                                                                                                                                                                  |  | <p>11. County<br/><b>Eddy</b></p>                                                                                                 |

|                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p align="center">16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p>                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p align="center"><b>NOTICE OF INTENTION TO:</b></p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p align="center"><b>SUBSEQUENT REPORT OF:</b></p> <p>PLUG AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> <p>REMEDIAL WORK <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOBS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> <p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input checked="" type="checkbox"/></p> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Commenced plugging on 12-3-71. Finished plugging on 12-4-71.  
Left 11-3/4" casing set at 484' in hole.  
Left 8-5/8" casing set at 1288' in hole.

Spotted six 35 sack plugs using 210 sks. of Class C Cement with 19# D-13R Retarder as follows:

8800-8900' - Morrow Sand  
7000-7100' - Cisco Canyon  
5775-5875' - Lower Wolf Camp  
4350-4450' - Abo  
2175-2275' - Glorietta  
1350-1250' - Tie-in 8-5/8" casing.

Placed a 10 sack plug in top of surface casing.

Dowell Report attached.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED T. D. Patterson TITLE Production Supt. DATE 12-14-71

APPROVED BY A. Mermis TITLE OIL AND GAS INSPECTOR DATE MAR 21 1972

CONDITIONS OF APPROVAL, IF ANY: