| NO. OF COPIES RE   | CEIVED   | Form C-103                              |
|--|--|---|
| DISTRIBUT  | ION Share green, green is a green green.   | Supersedes Old                          |
| SANTA FE   | NEW MEXICO OIL CONSERVATION COMMISSION   | C-102 and C-103                         |
| FILE   | THE WINE XICO OIE CONSERVATION COMMISSION  | Effective 1-1-65                        |
|  | 1410 (2010)  | 5a. Indicate Type of Lease              |
| U.S.G.S.   | JAN 261972   | State Fee X                             |
| LAND OFFICE  |  |   |
| OPERATOR   |  | 5. State Oil & Gas Lease No.            |
|  | AWTE STIES   |   |
| (DO NOT U  | SUNDRY NOTICES AND REPORTS ON WELLS  SE THIS FORM FOR PROPUSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) |   |
| 1.   |  | 7. Unit Agreement Name                  |
| OIL X  | GAS WELL OTHER.  |   |
| 2. Name of Operato   |  | 8. Form or Lease Name                   |
| Hanson   | il Corporation   |   |
| 3. Address of Oper   |  | Louise B. Benson                        |
| 1  | ·  | 5. Well No.                             |
|  | x 1515 - Roswell, New Mexico 88201   | <u> </u>                                |
| 4. Location of Well  |  | 10. Field and Pool, or Wildcat          |
| UNIT LETTER _  | J . 2310 FEET FROM THE SOUTH LINE AND 1650 FEET FROM   | Shugart lende                           |
|  |  |   |
| THE Eas  | t LINE, SECTION 26 TOWNSHIP 18S RANGE 30E NMPM.  |   |
|  | NMPM.  |   |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                              |
|  | 3473.8 GL  | Eddy                                    |
| 16.  |  |   |
|  | Check Appropriate Box To Indicate Nature of Notice, Report or Oth  | er Data                                 |
|  | NOTICE OF INTENTION TO: SUBSEQUENT   | REPORT OF:                              |
|  |  |   |
| PERFORM REMEDIAL   | . WORK PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                         |
| TEMPORARILY ABAN   | DON COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                    |
| PULL OR ALTER CAS  | CHANGE PLANS CASING TEST AND CEMENT JQB X  |   |
|  | OTHER Perforating &  | Treating X                              |
| OTHER  |  |   |
|  |  |   |
| 17. Describe Propo<br>work) SEE RU   | used or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including LE 1103.  | estimated date of starting any proposed |
| 1-15-72  | TD 3534' dolomito Pan 5k" 15 5# grains s   | + 6 25241 *****                         |
| 1-15-72 T.D. 3534', dolomite. Ran $5\frac{1}{2}$ ", 15.5# casing & set @ 3534' KBM.    |  | t @ 3534 KBM.                           |
| •  | Cemented w/200 sx. Lite Wate + 150 sx. Class C +   | 5#/sx. sand &                           |
|  | 8# CaCl/sx. W.O.C.   |   |
|  |  |   |
| 1-19-72 P.B.T.D. 3532'. Tested casing @ 1000 psi for 30 min. prior treatment. Held OK. |  | min prior to                            |
|  |  | min. brior co                           |
|  |  |   |
|  | Perforated $w/3 - 0.40$ " jets per foot $3446-3452$ '.   | Shut down over                          |
|  | night.   |   |
|  |  |   |
| 1-20-72  | Sand-water fraced norfo w/500 ~~1 ~ nc 20 ::   | 20.000                                  |
|  |  |   |
|  | gelled water + 20,000# 20-40 sand. Sanded off.   | Perforated w/3 -                        |
| 0.375" jets per foot 3163-3167'. Sand-water fraced perfs. w/500                        |  |   |
|  | gals. DS-30 acid + 20,000 gals. gelled water + 20  | 000# 20=40 sand                         |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
| 18. I hereby certify   | that the information above is true and complete to the best of my knowledge and belief.  |   |
| 11   | 11666  |   |

DATE Jan. 25, 1972

JAN 26 1972