

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN  
(Other Ins. Applications on Re-verse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC 064226

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal N

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Undesignated

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 26, T18S, R30E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

G.L. 3475

12. COUNTY OR PARISH

Eddy

13. STATE

N.M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

SUBSEQUENT REPORT OF:

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

3-29-72

R.U.R. Spudded 2:30 p.m. 3-28-72

3-30-72

T.D. 722'

Ran 17 jts. (708') 8-5/8" 20# 8R-R3 csg w/St&amp;C.

Cemented at 720' w/200 sx. Howco Lite &amp; 150 sx Class C w/2% CaCl.

P.D. 1:00 a.m. 3-30-72. Circ. 28 sx. After WOC 18 hrs. tested csg. w/700 psi for 30 min. test o.k.

4-6-72

T.D. 3600'

Ran 90 jts (3590') 5 1/2" 14# J-55 8R-R3 csg. w/St&amp;C. Cemented at 3600'

w/300 sx. Class C, w/8# salt/sx. &amp; 3# sand/sx. P.D. 6:00 p.m. 4-5-72

Tested csg. w/1500 psi for 30 min. test o.k.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Agent

DATE

4-18-72

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APR 20 1972

H. L. BEEKMAN  
ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side