0+6-MMS-Roswell, 1-File, 1-Engr LM, 1-Foreman EF, 1-JA, 1-Laura Richardson-Midland Form 9-331

Form Approved.

Dec. 1973	UNITED STATES	Budget Bureau No. 42–R1424
	DEPARTMENT OF THE INTERIOR	5. LEASE LC-029418 (b)
	GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9-331-C for such proposals.)		7. UNIT AGREEMENT NAME RECEIVED
1. oil gas		Lea D JUL 07 1983
		9. WELL NO. O. C. D.
2. NAME OF OPERATOR Getty Oil Company		10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR P.O. Box 730, Hobbs, NM 88240		Grayburg Jackson 11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17		AREA Sec. 26, T-17S, R-31E
below.) AT SURFACE: 1980 FNL + 1980 FWL		12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:		Eddy NM
		14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		15. ELEVATIONS (SHOW DF, KDB, AND WD)
		3850' DF
-	T FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
	ATER SHUT-OFF	WEGERAL D
	DR ACIDIZE 🔲 🗵	
REPAIR PULL OF	WELL U	(NOTE: Report of the KS of multiple completion or zone change of Form 9–330.)
MULTIPL	E COMPLETE	APR 20 1983
CHANGE ABANDO		7, 11 20 ab
(other)		OHL & GAS
17 DES	CRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state	te all pertinent details nement giverner tirent giverner
inclu mea	CRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stated and true vertical depths for all markers and zones pertine	nt to this work.)*
/13/83	Clean out & treat. Rig up. Start out w	/ pump.
/14/83 /15/83	Pull rods & 2 7/8" tbg. Ran 4 3/4" bit & Clean out fill 3971-3941', PBTD pull bit.	Ran arrow plug and packer. Set
13/03	plug @ 3965'. Pull packer to 3937'. Spo	ot 588 gals Xylene across perfs
	3372-3960. Set packer @ 3292'.	
/16/83	ghes Hot Oil Service treat perfs 3772-3960' w/ 1555 gals 15% NE w/ 5% NE 5% checkersol and 20 balls. Flush w/ 2% KCL. Min 600#, Max 2000#, rate 4 M, ISIP 1100#, 10 min 0#. Pull plug and pkr. Set @ 3759'. Pkr @ 3290'. eated perfs 3372-3728' w/ 2000 gals 15% NE, w/ 5% checkersol and 26 balls, ush w/ 20 bbls. Max 4000#, min 2000#, balled out. Rate 5 BPM. ISIP 2000# min 2000#. Pull plug and pkr.	
/17/83	Ran 123 jts 2 7/8" (3868') set @ 3884', 3 3/4 x 7/8" x 1" rods. 10 x 100 SPM. Ric	
Subsurfa	ace Safety Valve: Manu. and Type	Set @ Ft.
/ 18. The	reby cartify that the foregoing is true and correct	
SIGNED .	D.R. Crockett TITLE Area Superi	ntendent April 18, 1983
Pm	(This space for Federal or State of	ACCEPTED FOR RECORD
APPROVE	D BY TITLE	DATE JOS J
COMDITIO	one of minorial in min	JUL 5 19 8 3
		AAF A DAO