

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other Instructions on
reverse side)

Oil Cons.

Budget Bureau No. 1004-0135
Expires August 31, 1985

N.M. Div-Dist. 2
1801 W. Grand Avenue
Artesia, NM 88210

dsf

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT - " for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> WIW		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR The Wiser Oil Company		7. UNIT AGREEMENT NAME Lea "D"	
3. ADDRESS OF OPERATOR P.O. Box 2568 Hobbs, New Mexico 88240 (505) 392-9797		8. WELL NO. 7	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FNL & 1980' FWL Unit F		9. API Well No. 30-015-20658	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3849' DF	
16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data		12. COUNTY OR PARISH Eddy County	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)		13. STATE NM	

NOTICE OF INTENTION TO:

TEST WATER SHUT OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT * <input type="checkbox"/>

(Other) Perforate & acidize

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

9/15/99 MIRU Tatum Well Service. Open well to frac tank. Stabilize flow & tie back into flowline.

9/16/99 Release pkr. & POH. RU HES WL & perforate San Andres Vacuum 03770', 71', 72', 78', 82', 83', 84', 88', 3803', 04', 05', 09', 33', 52', 59', 69', 76', 83', & 3944' w/4 SPF (76 holes). RIH w/2-3/8" tbg. & Baker J-Lok pkr. Could not get pkr. past 3668'. POH. RIH w/4-3/4" bit & 120 jts. 2-3/8" tbg. Work bit through tight spot to 3762'. Pull bit to 3320'.

9/17/99 RIH w/Baker J-Lok pkr. & 2-3/8" tbg. Could not get pkr. past 3668'. Pull to 3606'. RU Dowell & acidize Lower Grayburg San Andres perms. 03648'-3944' w/2000 gals. 15% NE-FE acid w/120 ball sealers. Fair ball action. ATP 2200# @ 3.99 bpm. MTP 2317# @ 3.97 bpm. ISIP 1639#. 5 min. 1337#. 10 min. 1208#. 15 min. 1140#. Release pkr. Pull to 3320'. Test csg. Held ok. Circulate pkr. fluid. ND BOP's. Set pkr. Left well flowing to Battery.

9/18/99 Well communicated. Flow well to frac tank. Release pkr. NU BOP's. POH w/2-3/8" tbg. & J-Lok pkr. RIH w/AD-1 pkr. & 2-3/8" IPC tbg. Test tbg. to 4000#. Circulate pkr. fluid. Set pkr. @ 3320' w/15,000# tension.

9/21/99 Ran casing integrity test to 320 PSI for 15 minutes. State was notified. Did not witness. RDMO.

ACCEPTED FOR RECORD

FEB 13 2002

LES BABYAK
PETROLEUM ENGINEER

18. I hereby certify that the foregoing is true and correct.

SIGNED Mary Jo Turner
Mary Jo Turner

TITLE Production Tech II

DATE December 22, 2001

(This space for Federal or State office use)

APPROVED BY [Signature]
CONDITIONS OF APPROVAL, IF ANY:

TITLE Compliance

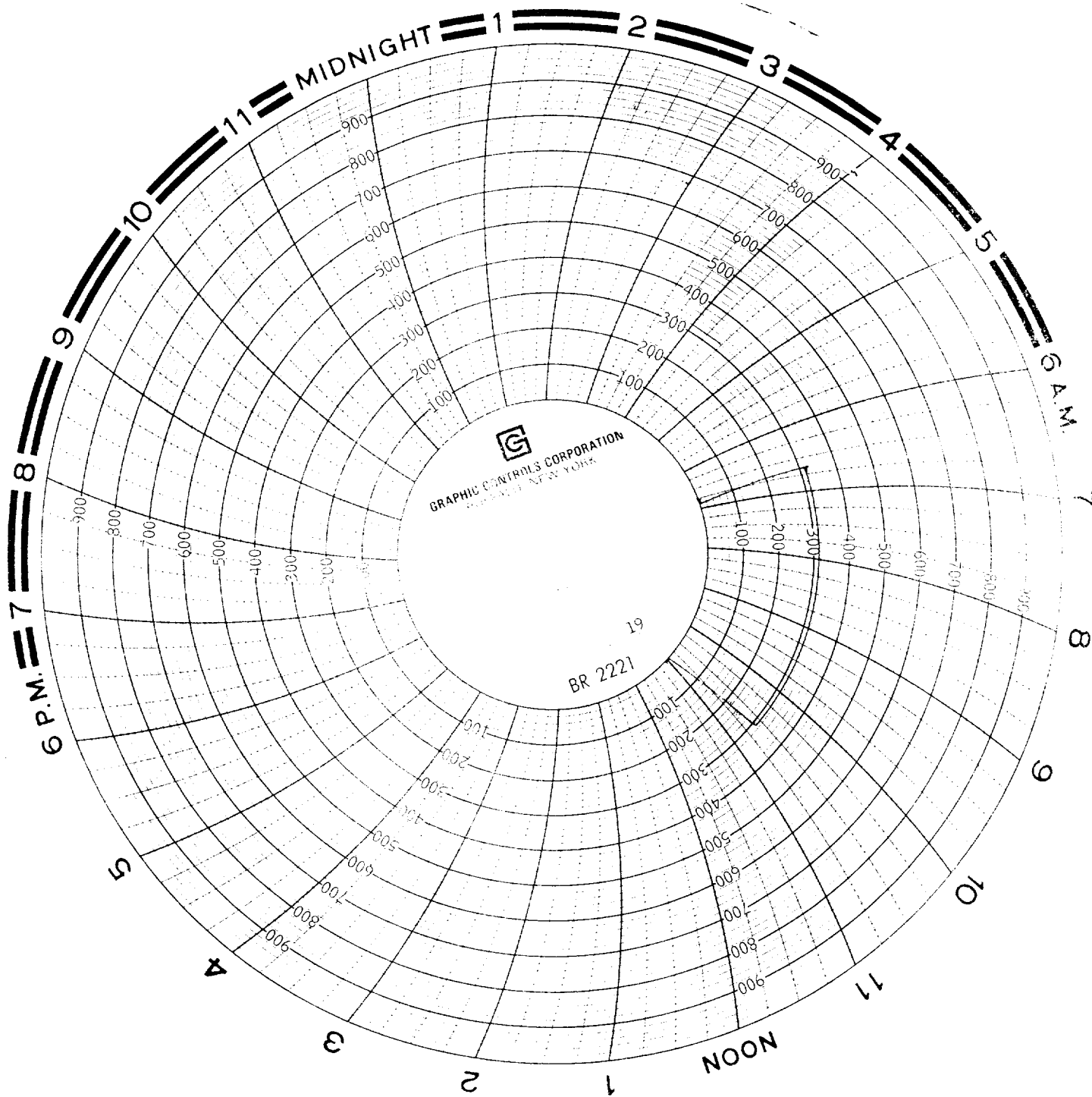
DATE 2-22-02

Accepted for Record

Officer

*See Instruction On Reverse Side

RECEIVED
2002 FEB -4 AM 10:23
BUREAU OF LAND MANAGEMENT
ROSWELL OFFICE



14 15 16 17 18 19 20 21 22 23 24

#7
L-09
SEC-26-T175-R31E
UNIT F.
Hla Shere
9-21-99

RECEIVED
2002 FEB -4 AM 10:23
BUTLER COUNTY
JAIL OFFICE