CISP

Form 3160-5 (June 1990) N.M. Oil Cons. Division

UNITED STATES 811 S. 1st Street
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMETOSIA, NM 88210-2834

Budget Burea Expires: M

LC 067858

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

	Expires:	March 3	11,	1993	
Lease	Designa	tion and	Sei	rial No	

SUNDRY	NOTICES	AND	REPORTS	ON	WELLS	
SUNDKT	MOTICE2	AND	KEPUK 13	UN	WELLS	

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

7. If Unit or CA, Agreement Designation

6. If Indian, Allottee or Tribe Name

SUBMIT	8910138010	
1. Type of Well X Oil Gas Well Other 2. Name of Operator		8. Well Name and No. EMPIRE ABO UNIT N-13
ARCO Permian		9. API Well No.
3. Address and Telephone No.	30-015-20665 10. Field and Pool, or exploratory Area	
P.O. Box 1089, Eunice, NM 88231		
4. Location of Well (Footage, Sec., T., R., M., or Survey Descri	EMPIRE ABO	
UNIT LETTER E, 1618' FNL & 330' FWL SEC. 11-T18S-R27E	-	11. County or Parish, State EDDY NM
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPO	
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
Subsequent Report	Recompletion Plugging Back	New Construction Non-Routine Fracturing
Final Abandonment Notice	Casing Repair	Water Shut-Off
	Altering Casing Other MIT	Conversion to Injection Dispose Water (Note: Report results of multiple completion on We Completion or Recompletion Report and Log form
Describe Proposed or Completed Operations (Clearly state	all pertinent details, and give pertinent dates, including estimated date.	of starting any proposed work. If well is directionall

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally give subsurfacelocations and measured and true vertical depths for all markers and zone spertinent to this work.)*

TD: 6105' PBD: 6075' PERFS: 5990-6032' PKR: 5964'

04/25/00: CSG MIT CONDUCTED 3/29/99. CSG MIT WITNESSED BY KENT WHITMIRE - ARCO. PRESS TESTED TO 460#. HELD 15 MINS. HELD OK. CHART

ATTACHED. REQUEST FOR CONTINUATION OF TA STATUS.

Approved For 12 N Approved For 12 N Approved For 12 N Ending 3/29/20

Ending 3/29/20

14. I hereby certify that the foregoing is true and correct

Title <u>Administrative Assistant</u>

Date 04/25/00

(This space for Federal or State office use

Three land

Petroloum Fromas

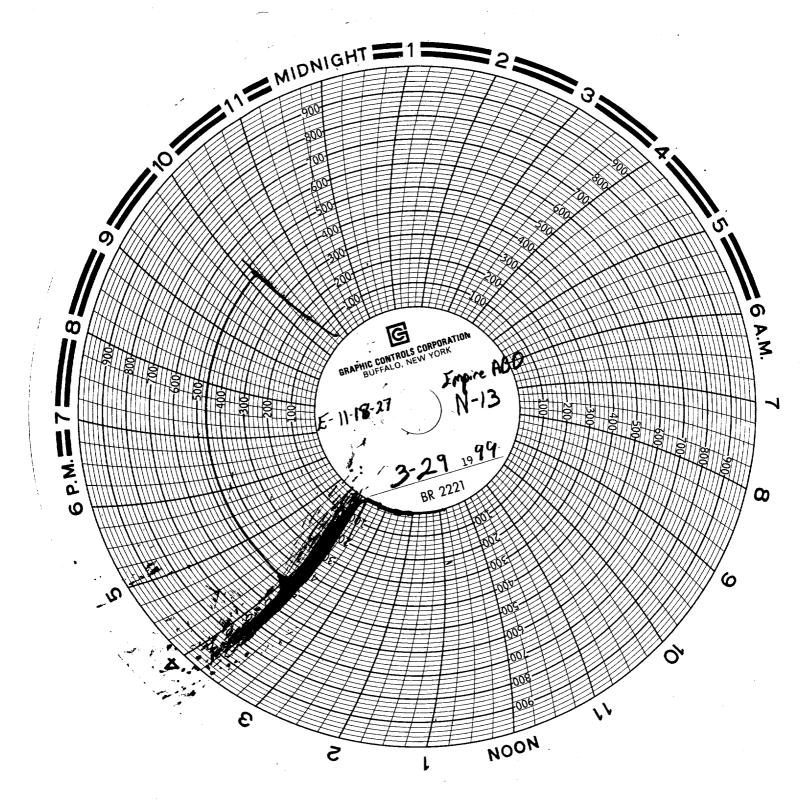
5/26/2000

Approved by Conditions of approval, if any:

Signed

MECEINED





Cal Alan

FO:01 A 82 R94 2055

TITLE BLAD LIBROOM