## State of New Mexico Energy, Macrals & Natural Resources Department

Form C-104 5 F
Revised February 10, 1994
Instructions on back
Appropriate District Occ.

Previous Operator Signature

| Drawer DD, /<br>Setrict III                            | Artesia, NM       | <b>88</b> 211- <b>0</b> 719           | •                      | OIL CONSERVATION DIVISION<br>PO Box 2088 |                 |               |                           |   |             | Submit to Appropriate District Office 5 Copies          |                  |                            |  |
|--|-------------------|---------------------------------------|------------------------|--|-----------------|---------------|---------------------------|---|-------------|---|------------------|----------------------------|--|
| ucrec III<br>106 Rio Brazos I<br>istrict IV            | Rd., Artec,       | NM 87410                              |                        | Ţ  | Santa F         |               |                           | -2088   |             |   | □ амі            | ENDED REPORT               |  |
| O Boz 2008, Sa   | nta Fe, NM<br>D F | 97504-2098<br>OUES                    | T F                    | OR AL                                    | .LOWAB          | ILE AN        | ND AU                     | THORI   | ZATI        | ON TO TR  | ANSPORT          | •                          |  |
| Operator name and Address                              |                   |                                       |                        |  |                 |               |                           |   |             |   | OGRID Number     |                            |  |
| Yates Petroleum Corporation<br>105 South Fourth Street |                   |                                       |                        |  |                 |               |                           |   |             |   | 025575           |                            |  |
| 105 Sou<br>Artesia                                     |                   |                                       | ree                    | cet                                      |                 |               |                           |   |             | Correct well name band property code - effective 6-1-98 |                  |                            |  |
| 5.   |                   |                                       |                        |  |                 |               |                           |   |             |   |                  | Pnol Code                  |  |
| 30 - 0 15-   | Number            |                                       | CI                     | Shugart Yates Seven Rivers Queen Gray    |                 |               |                           |   |             | burg  | 56439            |                            |  |
|  | perty Code        |                                       | 511                    | Property Name                            |                 |               |                           |   |             | 5018  | ¹ Well Number    |                            |  |
|  |                   |                                       | Cr                     | Creek AL Federal                         |                 |               |                           |   |             |   | 11               |                            |  |
| 1. 10 Surface Location                                 |                   |                                       |                        |  |                 |               |                           |   |             |   |                  |                            |  |
| // or lot no.   Section                                |                   | Township                              |                        | Range Lot.Ida                            |                 | Feet from the |                           | North/South Line  |             | Feet from the   | East/West fine   | County                     |  |
| н  | 25                | 185                                   |                        | 30E                                      |                 | 1650          |                           | North   |             | 660   | East             | Eddy                       |  |
| ii Bottom He   |                   |                                       |                        |  |                 |               |                           |   |             |   |                  |                            |  |
| UL or lot no.  | Section           | Township                              |                        | Range                                    | Lot Ida         | Feet from th  |                           | North/South fine  |             | Feet from the   | East/West line   | County                     |  |
| 11 Lae Code  | " Produci         | ng Nicihod                            | Code                   | 14 Gas                                   | Connection De   | 40 11         | C-129 Perm                | it Number   |             | " C-129 Effective                                       | Date 17 C        | -129 Expiration Deta       |  |
| F  | ·                 | P                                     |                        |  |                 |               |                           |   |             |   |                  |                            |  |
| III. Oil a   | nd Gas            | Transpo                               | orter                  | rs                                       |                 |               |                           |   |             | ·   |                  |                            |  |
| Transporter<br>OGRID                                   |                   |                                       |                        | rensporter Name<br>and Address           |                 |               | n bod                     |   | " O/G       | <sup>13</sup> POD ULSTR Location<br>and Description     |                  |                            |  |
|  |                   | vaio R                                |                        |  | Company         | iny 2711      |                           | 10 0  |             | Unit M - Section 24-T18S-R30E                           |                  |                            |  |
| 015694   | Р.                | 0. Dr                                 | 0. Drawer 159          |  |                 |               |                           | LU  | 0           | :   |                  |                            |  |
|  | Ar                | tesia,                                | NM                     | 8823                                     | LO              |               |                           |   |             | <u> </u>  |                  |                            |  |
|  |                   |                                       |                        |  |                 |               |                           |   |             |   |                  |                            |  |
|  | <i>:</i>          |                                       |                        |  |                 |               |                           |   |             |   |                  |                            |  |
|  |                   |                                       |                        |  |                 |               |                           |   |             |   |                  |                            |  |
|  |                   |                                       |                        |  |                 |               |                           |   |             |   |                  |                            |  |
|  |                   |                                       |                        |  |                 |               |                           |   |             |   |                  |                            |  |
|  |                   |                                       |                        |  |                 |               |                           |   | 4           |   |                  |                            |  |
| 4  | i:                |                                       |                        |  |                 |               |                           |   |             | 1415  |                  |                            |  |
| IV. Prod   | uced W            | ater                                  |                        | <del></del>                              |                 |               | M even to                 | n orm 1   | .1 .        |   | ····             | <del></del>                |  |
| 2711350  |                   | ,                                     | Init                   | - M - 5                                  | Section         | 24-T18        |                           |   | MOR ARC     | Description   |                  |                            |  |
| V. Well  |                   |                                       |                        | - **                                     | Bección         | 24 110        | 00 100                    | <del></del>   | <del></del> |   |                  | <del></del>                |  |
|  | pud Date          |                                       |                        | 14 Ready Date                            |                 |               | מד "                      | ' סו  |             | " PBTD  |                  | " Perforations             |  |
|  |                   |                                       |                        |  |                 |               |                           |   |             |   |                  |                            |  |
| * Hole Size  |                   |                                       | 11 Casing & Tubing Siz |  |                 | ing Size      | <sup>31</sup> Depth       |   | Depth S     | šet   | <sup>33</sup> Sa | <sup>13</sup> Sacks Cement |  |
|  |                   |                                       |                        | ·····                                    |                 |               |                           |   |             |   |                  |                            |  |
|  |                   |                                       | _                      |  |                 |               |                           |   |             |   |                  |                            |  |
|  |                   |                                       |                        |  |                 |               |                           |   |             |   |                  |                            |  |
|  |                   |                                       |                        |  |                 |               |                           |   |             |   |                  |                            |  |
|  | Test D            | · · · · · · · · · · · · · · · · · · · |                        |  |                 |               |                           |   |             |   |                  |                            |  |
| H Date New Oil   |                   | <sup>™</sup> Gad Delivery Date        |                        |  | * Test Date     |               |                           | " Test Length   |             | <sup>36</sup> Tbg. Pressure                             |                  | " Cog. Pressure            |  |
| " Choke Size   |                   |                                       | 41 Oil a               |  |                 | Water         |                           | d Gas   |             | " AOF   |                  | " Test Method              |  |
| " I hereby cert  | ufy that the r    | ules of the (                         | Oil Co                 | aservation 1                             | Division have b | eca compli    | :4 (                      |   | 7           |   |                  |                            |  |
| with and that t  | n given abo       | ve is t                               | true and con           | uplete to the be                         | at of my        |               | OIL CONSERVATION DIVISION |   |             |   |                  |                            |  |
| knowledge and belief.  Signature:                      |                   |                                       |                        |  |                 |               |                           | St  |             |   |                  |                            |  |
| Printed name: Rusty Klein                              |                   |                                       |                        |  |                 |               |                           | Approved by: Sim W. Sum BIX  Title: District Supervisor |             |   |                  |                            |  |
| Tide: Operations Technician                            |                   |                                       |                        |  |                 |               |                           | Approval Date: 4.5.5%                                   |             |   |                  |                            |  |
| Date: May  | 29, 19            |                                       | آ ۔                    |  | 05-748-         | 1471          |                           |   |             | 3 3 7   | <u>0</u>         |                            |  |
|  |                   |                                       | a the                  | OGRIÚ na                                 | mber and nea    | ne of the p   | revious oper              | ralor   |             |   |                  |                            |  |
| 11   |                   |                                       |                        |  |                 |               |                           |   |             |   |                  |                            |  |

Printed Name

Date

Title