| NO. OF COPIES RECEIVED              | 2          | }               |                                     |  | RECEIVED  |                                |
|-------------------------------------|------------|-----------------|-------------------------------------|--|---|--------------------------------|
| DISTRIBUTION                        | <u></u>    |                 |                                     |  |   | Form C-103<br>Supersedes Old   |
| SANTA FE                            |            |                 |                                     |  | ERVATION COMMISSION                                     | C-102 and C-103                |
| FILE                                | 1          |                 |                                     | OIL CONS                               | ELLAN TOTAL COMMUSTICAT                                 | Effective 1-1-65               |
| U.S.G.S.                            | + <b>f</b> |                 | 3-NMOCC                             |  |   | 5a. Indicate Type of Lease     |
| LAND OFFICE                         |            |                 | l-File                              |  | the second second                                       | State Fee                      |
| OPERATOR                            |            |                 |                                     |  | ARTESIA, OFFICE   | 5. State Oil & Gas Lease No.   |
| I. OIL GAS                          |            | NDRY<br>R PROPO | NOTICES AND REP                     | DRTS ON<br>N OR PLUG B.<br>01) FOR SUC | WELLS<br>ack to a different reservoir.<br>H proposals.) | 7. Unit Agreement Name         |
| WELL WELL OTHER+                    |            |                 |                                     |  |   | 8. Farm or Lease Name          |
| GETTY OIL<br>3. Address of Operator | COM        | PANY            |                                     |  |   | STATE "BK"                     |
|                                     |            |                 |                                     |  |   | 9. Well No.                    |
| P.O. BOX 2<br>4. Location of Well   | 1          |                 |                                     |  |   |                                |
|                                     |            |                 |                                     |  |   | 10. Field and Pool, or Wildcat |
| JNIT LETTER                         | ,          | 231             | LO FEET FROM THE                    | OUTH                                   | LINE AND FEET   | T FROM SHUGART                 |
| WEST                                | .1NE, \$   | ECTION _        | <b>36</b> TOWNSHIL                  | 185                                    | 30E   | NMPM.                          |
|                                     |            |                 | 15. Elevation (Sh<br><b>3510 GR</b> | ow whether I                           | DF, RT, GR, etc.)                                       | 12. County<br>EDDY             |
| 16.                                 | Che        | ck Ap           | propriate Box To Ir                 | dicate N                               | ature of Notice, Report o                               | or Other Data                  |
| NOTIC                               | CE O       | FINT            | ENTION TO:                          | 1                                      |   | UENT REPORT OF:                |
|                                     | -          |                 |                                     |  |   |                                |
| PERFORM REMEDIAL WORK               |            |                 | PLUG AND AB                         | ANDON                                  | REMEDIAL WORK   | ALTERING CASING                |
| TEMPORARILY ABANDON                 | -          |                 |                                     |  | COMMENCE DRILLING OPNS.                                 | PLUG AND ABANDONMENT           |
| PULL OR ALTER CASING                |            |                 | CHANGE PLAN                         | s 📘                                    | CASING TEST AND CEMENT JOB                              | ĸ                              |
| OTHER                               |            |                 |                                     |  | OT HER  |                                |
|                                     |            |                 | tions (Clearly state all p          |  |   |                                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed u.ork) SEE RULE 1103.

Drilled 7-7/8" hole to 3718'. Set 5-1/2" 15.5# casing @ 3716'. Cemanted with 700 sacks Trinity Lite with 33# sack salt, and 360 sacks Class H with 5# sack salt and 10# sack Sand, 1/4# cello flakes, 0.3\$ of B-31. Plug down at 7PM 9-2-72. Circulated estimated 120 sacks. Ruffcoat and centralizers and scratchers 3080-3357 and 2217-2605'. W.O.C. 9-7-72 Ran 4-3/4" rock bit on 2" tubing to 3633' PBTD. Tested casing with 1200# for 30 minutes with no drop in pressure.

.8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED      | ORIGINAL SIGNED BY:<br>Wade: C. L. Wade | TITLE AREA SUPERINTENDENT | 9 <b>1572</b> |
|-------------|---|---------------------------|---------------|
| APPROVED BY | 20 A. Srissitt                          | OIL AND GAS INSPECTOR     | SEP 1 8 1972  |