District I PO Box 1986. Hobbs, Not 88241-1980

State of New Mexico
Energy, Minerais & Natural Resources Departm

District II NO Drawer DD, Artenia, NM 88211-0719

Form C-104 ebruary 10, 1994 Instructions on back Submit to Appropriate District Office

5 Copies

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088 District III 1000 Rio Brams Rd., Aztec, NM 87410

|   |  | - C                                  | betstet mys                              | e and Addres     |                            |  |                      |                         | ON TO TI   | OGRID         |                             |  |
|---|--|--------------------------------------|--|------------------|----------------------------|--|----------------------|-------------------------|--|---------------|-----------------------------|--|
| Mewbourne Oil Company P.O. Box 5270   |  |                                      |  |                  |                            |  |                      |                         | * 014744   |               |                             |  |
|   |  | Mexico 8                             | 88241 NOV 08 1914                        |                  |                            |  |                      |                         | 'Remoon for Filing Code CG Effective 11/01/94 'Pool Code |               |                             |  |
|   | Pl Number  |                                      |  |                  |                            |  |                      |                         |  |               |                             |  |
| 30 - 0 15-  |  |                                      | Red Lake Penn                            |                  |                            |  |                      |                         | * 83640  |               |                             |  |
| ' Property Code<br>87908  |  |                                      | • Property Name Peterson Com.            |                  |                            |  |                      |                         |  |               | ' Well Number               |  |
|   |  | Location                             | <del></del>                              | Peti             | erso                       | in com.  |                      |                         | <del></del>  |               | 1                           |  |
| Ul or lot mo.   | Section  | Township                             | Range                                    | Lot.ldn          | Feet                       | from the   | the North/South Line |                         | Feet from the  | East/West     | line County                 |  |
| J<br>11 1   | 7<br>Pottom  | 18S<br>Hole Loca                     | 27E                                      | <del></del>      |                            | 1980   | South                |                         | 1980   | East          | Eddy                        |  |
| UL or lot no.   | Section  | Township                             | Range                                    | Lot Ida          | Fee                        | from the   | North/Sou            | th line                 | Feet from the  | East/West     | line County                 |  |
|   |  |                                      |  |                  |                            | ·  |                      |                         |  |               | Cally                       |  |
| 12 Lee Code   | 13 Produc  | ing Method Code                      | " Gas                                    | Connection Da    | ie                         | 14 C-129 Perm  | ait Number           |                         | C-129 Effective  | Date          | 17 C-129 Expiration Dat     |  |
| II. Oil a   | nd Gas   | Transporte                           | rs                                       |                  | L_                         |  | <del></del>          |                         |  |               |                             |  |
| II Transpor   | rter   |                                      | ransporter i                             |                  |                            | и РС   | )D                   | и O/G                   |  | " POD ULS     |                             |  |
|   |  | PM Gas Co                            | 1 Gas Corporation                        |                  |                            | 10253  | 130                  |                         |  | and Des       | criptios                    |  |
| *******   |  | Bartlesville, Ok. 79750              |  |                  | Sugar Carre                | 1925330 G  |                      |                         |  |               |                             |  |
| 017666  | F  | hillips i                            | Pet. Co                                  | . Truck          |                            | 19253  |                      | 0                       |  |               |                             |  |
| individual in the second  | 4001   |                                      | ennbrook<br>. Texas 79761                |                  |                            |  |                      | _                       |  |               |                             |  |
| tallised in dissorber 5,15  |  | dessa, le                            | :xas /                                   | 9/01             |                            | distribution of the second   |                      | ×                       |  |               |                             |  |
| 723.00 W.W  |  |                                      |  |                  |                            | di serina conserva   | is for consider      | . waxx                  |  |               |                             |  |
| amaidheach e  | rana. A  |                                      |  |                  |                            | Sarana   |                      | 1). (Junio)             | · · · · · · · · · · · · · · · · · · ·                    | <del></del>   |                             |  |
| and the second  | var to de<br>Capação   |                                      |  |                  |                            | Marine Committee | A September 1965     | November 200            |  |               |                             |  |
| V. Prod   |  | ater                                 |  |                  |                            | <b>***</b> *********************************   | A                    |                         |  |               |                             |  |
| В.  | POD  |                                      |  |                  |                            | " POD U  | LSTR Location        | on and I                | Description  |               |                             |  |
| /. Well   | Comple   | tion Data                            |  |                  |                            |  |                      | ·                       |  | •             |                             |  |
| <sup>11</sup> Spud Date   |  |                                      | <sup>16</sup> Ready Date                 |                  |                            |  | 1                    |                         | " PBTD   |               | 18 Perforations             |  |
| Mole Size   |  |                                      | 31 Casing & Tubing                       |                  | ~                          |  |                      | <sup>33</sup> Depth Set |  |               |                             |  |
|   | Hole Sta   |                                      |  | sering & Lubii   | ag Size                    | <u> </u>   |                      | Depth Se                | 4  | <del>_</del>  | <sup>38</sup> Sacks Cement  |  |
|   |  |                                      | ·  |                  |                            |  | <del> </del>         |                         |  |               |                             |  |
|   |  |                                      |  |                  |                            |  |                      |                         |  |               |                             |  |
|   |  |                                      |  | _                |                            |  |                      |                         |  |               |                             |  |
|   |  |                                      |  |                  |                            |  |                      |                         |  |               |                             |  |
|   |  |                                      |  |                  |                            |  |                      |                         |  |               |                             |  |
| /I. Well  |  | ata.  ** Gas Deli                    | very Date                                | » T              | not Dat                    | •  | 7 Test Lea           | ęù .                    | <sup>16</sup> Tbg. I                                     | Pressure      | <sup>36</sup> Cog. Pressure |  |
|   | New Oil  |                                      |  |                  | water                      | •  | " Test Les           | gub                     | <sup>26</sup> Tbg. I                                     |               | <sup>26</sup> Cog. Pressure |  |
| <sup>44</sup> Chei  | New Oil se Size  | 4 Gas Deli                           | Ji J | Division have be | Water                      | splied (   | 4 Gas                |                         | " A  | .OF           | Test Method                 |  |
| Thereby certwith and that the   | New Oil  Le Size  Lify that the I  the information               | as Gas Deli                          | onservation I<br>true and com            | Division have be | Water                      | aplied (   | <sup>4</sup> Gas     | L CC                    | ONSERVAT   | of<br>TION D  | Test Method  [VISION        |  |
| M Date !  ** Chei  ** I hereby cert with and that i                         | New Oil  Le Size  Lify that the information is belief            | Tules of the Oil Comp given above in | onservation I<br>true and com            | Division have be | Water                      | Appro  | <sup>4</sup> Gas     | L CC                    | " A  | of<br>TION D  | Test Method  [VISION        |  |
| Ochol  Chol  Chol  I hereby cert with and that the knowledge and Signature: | New Oil  Les Size  Lify that the life information  belief  Brent | Thurman                              | Dil<br>Deservation I<br>true and com     | division have be | Water                      | Appro  | Gas OII              | L CC                    | ONSERVAT   | OF<br>FION DI | * Test Method  IVISION      |  |
| Title:  | New Oil  Les Size  Lify that the life information  belief  Brent | Tules of the Oil Comp given above in | onservation I true and com               | division have be | Water<br>en com<br>t of my | Appro  | <sup>4</sup> Gas     | L CC                    | ONSERVAT   | of<br>TION D  | * Test Method  IVISION      |  |