

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-015-21079

5. Indicate Type of Lease:

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL ☐

GAS ☒

OTHER ☐

2. Name of Operator

Unit Petroleum

3. Address of Operator

P.O. Box 702500, Tulsa, Ok 74170-2500

4. Well Location

Unit Letter P : 660 Feet From The South Line and 660 Feet From The East Line

Section 12

Township 18S

Range 25E

NMFM Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3449-KB Datum

7. Lease Name or Unit Agreement Name

Hare

8. Well No.

#1

9. Pool name or Wildcat

Atoka (Morrow) w/ Gas

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-19-98
Set 4 1/2" CIBP @ 8550'
Circulate Hole w/ Mud
Spot 25 sx Class C @ 8550'-8182'
Spot 25 sx Class C @ 7000'-6632'
6-20-98 TAG CEMENT @ 6450'
C + 4 1/2" Casing @ 6411
6-22-98
Laydown 4 1/2" Casing

6-23-98
Spot 50 sx Class C @ 6450'-6178' C + off
Tag @ 6290' Install
6-24-98
Spot 50 sx Class C @ 4305'-4051' Dry Hole
Spot 50 sx Class C @ 2238'-1992' Marker
Spot 50 sx Class C @ 1350' 11/4" Location
Tag @ 1045'
Mix 125 sx Class C - Fill From
362' To Surface

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

DIST. ENGR.

DATE

7/20/98

TYPE OR PRINT NAME

TELEPHONE NO. 918-493-7700

(This space for State Use)

APPROVED BY

TITLE

Gilda Rep 1

DATE

3-23-99

CONDITIONS OF APPROVAL, IF ANY:

Location OK
12 3-27-99