

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-

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O. C. D.

ARTESIA, OFFICE

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDARY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEEN OR PLUG BACK OR A DIFFERENT DEPTH OR USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER 2. Name of Operator <u>Gulf Oil Corp.</u> 3. Address of Operator <u>P.O. Box 670, Hobbs, NM 88240</u> 4. Location of Well UNIT LETTER <u>K</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM THE <u>West</u> LINE, SECTION <u>18</u> TOWNSHIP <u>18S</u> RANGE <u>27E</u> N.M.P.M. 15. Elevation (Show whether DF, RT, GR, etc.) <u>3282' GR</u>	7. Unit Agreement Name 8. Farm or Lease Name <u>Leather Corn</u> 9. Well No. <u>1</u> 10. Field and Pool, or Wildcat <u>Chalk Bluff Wolfcamp</u> 12. County <u>Eddy</u>
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Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK ☐ TEMPORARILY ABANDON ☐ PULL OR ALTER CASING ☐ OTHER ☐ PLUG AND ABANDON ☐ CHANGE PLANS ☐	SUBSEQUENT REPORT OF: REMEDIAL WORK ☐ COMMENCE DRILLING OPNS. ☐ CASING TEST AND CEMENT JOB ☐ OTHER ☒ <u>PA Red take Perm, Recomplete</u> <u>Chalk Bluff Wolfcamp</u>
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17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PAH w/ thg. Set CIBP @ 8915', cap w/ 35' cmt. Set CIBP 1000# - OK. Log 8800'-6800', TOC @ 7760'. Perf 7370-74', 6020-24' w/ (2) 1/2" JHPF. Set cmt ret @ 7150' pmp 400 s4 cl "H". Jgcmt @ 7099'. Log 7052'-5990', TOC @ 6282'. Set cmt ret @ 5960', tot thg 3000# - OK. Pmp 300 s4 cl "H", obtained 1500 psi sg. Jgcmt @ 5955'. Oil cmt ret + cmt. Perf 7038-42', 7028-32', 7001-05', 6928-32', 6886-90', 6841-45' w/ (2) 1/2" JHPF. Acz w/ 6000 gal 15% NEFE HCL + RCNB's. AIR 6.5 BPM, ISIP 2300#, Avg press 4100 psi. Perf 6584-88', 6569-73', 6554-58', 6530-34', 6506-10', 6331-35' w/ (2) 1/2" JHPF. Acz w/ 6000 gal 15% NEFE HCL + RCNB's. AIR 5 BPM, ISIP 3900#, Avg press 4000#. GIH w/ thg, SN @ 7071'. GIH w/ rod + pmp.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed RD Pate TITLE AREA ENGINEER DATE 11-18-83

Original
Leslie A. Clements

Supervisor District II

DEC 07 1983

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

1st ED-2
11-22-83
FPA