

NO. OF OPERATIONS	
CERTIFICATION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

U.S. CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form 1-1
Revised 1-1-79

5a. Indicate Type of Lease
State ☐ For ☒ X
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS

RECEIVED

OIL WELL ☐ GAS WELL ☐ OTHER: DRY

7. Unit Agreement Name

OCT 27 1981

8. Farm or Lease Name

IRENE

9. Well No.

#1

10. Field and Pool, or Wildcat

Atoka San Andres

UNIT LETTER F 1650' FEET FROM THE North LINE AND 1650' FEET FROM

THE West LINE, SECTION 10 TOWNSHIP 18S RANGE 26E NMPM.

15. Elevation (Show whether DF, RT, GK, etc.)

3338' GL

12. County

Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☒ X

OTHER ☐

OTHER ☐

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/25/81 Circulate hole with gelled water.
1st plug pumped 50 sx. Class H. cement with 2% CLCH from 1580'-1480'
WOC 2 hrs. unable to tag plug. 2nd plug pumped 75 sx. Class H. cement
with 2% CLCH from 1580' to 1480' WOC 2 hrs. unable to tag plug.
3rd. plug pumped 75 sx. Class H. cement with 2% CLCH from 1580' to 1480'
WOC 17 hrs.
2 3/8" tubing cemented in hole, top of cement at 1090'.
OCC Rep. Approved for surface plug to be set after tubing being cut
off as near as possible to cement plug.

8/26/81 Severed 2 3/8" tubing @ 1064'.
Pumped 30 sx. Class H. Cement with 2% CLCH for surface plug.
Set Regulation Dry Hole Marker.

Posted ID-2
P+A
11-6-81

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

ED Ralph Nix Jr TITLE _____ DATE 10-26-81

ED BY _____ TITLE _____ DATE _____