Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department



District Office			•	
<u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVA	share Ct	WELL APLNO	
DISTRICT II	Santa Fe,		30-015-21395 5. Indicate Type of Lease	
P.O. Drawer DD, Artesia, NM 88210 DISTRICT III		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<b>₩</b> STATE	X <sub>FEE</sub> □
1000 Rio Brazos Rd., Aztec, NM 87410		On PEN 2m	State Oil & Gas Lease No.	
(DO NOT USE THIS FORM FOR PR	ICES AND REPORTS ON OPOSALS TO DRILL OR TO DE RVOIR. USE "APPLICATION FO 101) FOR SUCH PROPOSALS.)	EREN OR PLUG PACK TO A		ment Name
1. Type of Well: OIL GAS WELL WELL	OTHER	ESS 23 23 20 1500		
2. Name of Operator	/		8. Well No.	
3. Address of Operator	-		9. Pool name or Wildcat	
P.O. Box 1089 Eunice, NM 88	<u> </u>		Empire Abo	-
Unit Letter E : 2630	Feet From The N	Line and 130	DO Feet From The	Line
Section 6	Township 18S		NMPM Eddy	County
	10. Elevation (Show w	whether DF, RKB, RT, GR, etc 3644.2' GR	c.)	
11. Check Ap	propriate Box to Indi		ce, Report, or Other	Data
NOTICE OF INT		,	SEQUENT REPORT	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING O	CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING		ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CE		
OTHER: Workover		OTHER:		
12. Describe Proposed or Completed Opwork) SEE RULE 1103.	eration <b>£Clearly state all pertine</b> r		dates, including estimated date	of starting any propos
TD: 6200 PBD: 6191' P	ERFS: 5602-5668'			
MIRUPU. NDWH. NUBOP. Perf Abo 5675-81', 5753-5 Lower SN @ 5589' below pe Acidize w/50 gals/ft. 15% Return well to production	rfs. HCL NEFE.	.', 5931-38', 5970-86'	', 6020-40'.	-
I hereby certify that the information above is tr	rue and complete to the best of my kn	owledge and belief.		
SIGNATURE / SIGNATURE / SIGNATURE	Junest	ππ.E <u>Administrative A</u>	Assistant DATE	09.09.02
TYPE OR PRINT NAME Kellie D. Murr	ish		TELEPHONE NO.	505-394-1649
(This space for State Use)	riginal signed by tin Istrict II Supervisor	I W. GUM	S	EP 1 6 2002
APPROVED BY		TITLE	DATE	