

Submit 3 Copies
to Appropriate
District Office

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87420

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-015-21395

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

BP America Production Company ✓

3. Address of Operator

P.O. Box 1089 Eunice, NM 88231

4. Well Location

Unit Letter E : 2630 Feet From The N Line and 1300 Feet From The W Line

Section 6 Township 18S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3644.2' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Workover ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6200 PBD: 6191' CIBP: 6090' PERFS: 5602-5668' (OLD) 5675'-6040' (NEW)

9/10/02 MIRUPU. NDWH. NUBOP.

9/11/02 TOH w/tbg. TIH w/ bit & scraper. Tstg. tbg. in hole to 5000 psi.

9/12/02 RU & perf. w/ 2 JSPF from 5675'-6040'. TIH w/ pkr. & plug. Set plug @ 6049'.

9/13/02 Spot 8 bbls. 15% HCL w/additives. PU & set pkr. @ 5522'. Pmp 134 bbls. 15% HCL w/additives, dropping 400 BS.

9/16/02 Clean out BS.

9/17/02 RIH w/ prod. tbg. Set tbg @ 6107'. SN @ 6112' NDBOP. NUWH. RTP.

In 24 hrs. pmp 0 BO, .1 BW, 189 mcf.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Vicki Owens TITLE Administrative Assistant DATE 10/17/02

TYPE OR PRINT NAME Vicki Owens for Kellie D. Murrish TELEPHONE NO. 505-394-1650

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR**

OCT 25 2002

APPROVED BY [Signature] TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: