|   |                  |              |            |        | _                     |                |                   |                |                |                        |            |                  |                                       | and an |  |  |
|---|------------------|--------------|------------|--------|-----------------------|----------------|-------------------|----------------|----------------|------------------------|------------|------------------|---------------------------------------|--|--|--|
| HO. OF COPIES RECEIVE   |                  | 5            | J          |        |                       |                |                   |                |                |                        |            |                  |                                       | V  |  |  |
| DISTRIBUTION  |                  | -            |            |        |                       |                |                   |                |                |                        |            |                  | rm C-)<br>vised                       | 105<br>1-1-65                              |  |  |
| SANTA FE  |                  | $\mathbf{T}$ |            |        |                       |                |                   |                |                |                        |            |                  |                                       | Type of Lease                              |  |  |
| FILE  |                  |              |            |        |                       |                |                   |                |                |                        |            |                  |                                       |  |  |  |
| U.S.G.S.  |                  | Ż            | {`         | WELL   | _ COMPLE              |                | JR RECO           | JMPLEIN        | NN K           | EPURI A                |            | _UG 5, Stat      | e Oil                                 | & Gas Lease No.                            |  |  |
| LAND OFFICE   |                  | -            | {          |        |                       |                |                   |                |                |                        |            |                  |                                       |  |  |  |
| OPERATOR  |                  | 7            |            |        |                       |                |                   | CEI            |                |                        |            |                  | $\overline{m}$                        |  |  |  |
| Surdanere   | <del>7</del> -1- | -            |            |        |                       |                |                   |                | VE             | - D                    |            |                  | ////                                  |  |  |  |
| la. TYPE OF WELL  |                  | <u> </u>     |            |        |                       |                | 3                 | 611.0          | 070            | •                      |            | 7. Uni           | t Agre                                | ement Name                                 |  |  |
|   |                  |              | OIL<br>WEI |        | GAS<br>WELL           |                |                   | AN 2 - 1       |                | )                      |            |                  |                                       |  |  |  |
| b. TYPE OF COMPLETION WELL DRY D. OTHER<br>NEW WORK DEEPEN PLUG DIFF. ATESIAN AFFICE  |                  |              |            |        |                       |                |                   |                |                |                        |            | ease Name        |                                       |  |  |  |
| 2. Name of Operator   |                  |              | DEEP       |        | BACK                  |                | ESVR.             | 6THEA          | File           | <u> </u>               |            | X1/1 .<br>9. Wei |                                       | rtis "BH"                                  |  |  |
| Yates Petrol  | Qum              |              | orn        | בינחו  | tion                  |                |                   |                |                |                        |            | 3. "61           |                                       |  |  |  |
| 3. Address of Operator  | eum              |              | 011        |        |                       | <u>.</u>       |                   |                |                | ·····                  |            | 10 51            | 4                                     | d Pool, or Wildcat                         |  |  |
|   | . h. C           | مديد         |            |        | 7 mb a a d            | - 171          |                   |                |                |                        |            |                  |                                       |  |  |  |
| 207 South 4t  | in S             | τı           | eet        |        | Artesi                | a, NM          | 1 882             | 210            |                |                        |            | <u>Penas</u>     | <u> </u>                              | <u>Draw (S.A.)Ye</u> so                    |  |  |
| 4, Location of went   |                  |              |            |        |                       |                |                   |                |                |                        |            |                  | ////                                  |  |  |  |
| Р   |                  |              | ۵          | .80    |                       |                | Sout              | -h             |                | 990                    |            |                  | ())                                   |  |  |  |
| UNIT LETTER P   | LO               | CATE         | D          |        | FEET F                | ROM THE        | Bout              | LINE AN        |                | <del></del>            | FEET F     | ROM 12. CC       | 7777                                  | 77777777777                                |  |  |
|   | ~                | -            |            |        | 100                   | ~ ~            |                   |                | ///            | IXIII                  | (11)       |                  |                                       |  |  |  |
| THE East LINE OF S  |                  |              |            |        |                       |                |                   |                | $\overline{m}$ |                        |            | Edd              |                                       |  |  |  |
| 15. Date Spudded  |                  |              |            |        |                       |                |                   | roa.j 18.      |                |                        |            | n I. GK, etc.    | 1 19. 1                               | Elev. Cashinghead                          |  |  |
| 12-4-74   |                  | 2-           | 8-7        | 4      | <u>  12</u><br>k T.D. | <u>-19-7</u>   |                   | - Ca1          |                | <u>3457' (</u>         |            | Poter T          | 1                                     | Cable Te 1                                 |  |  |
| 20. Total Depth   |                  | 2            | a. Ph      | ig Bac | <b>k</b> T.D.         | 22.            | Many              | e Compl., He   | w              | 23. Intervo<br>Drilled | us<br>By ¦ | Rotary Tools     |                                       | Cable Tools                                |  |  |
| 1495'   |                  |              |            |        |                       |                |                   |                |                |                        | <u>→ :</u> | 0-1495           | · · · · · · · · · · · · · · · · · · · | 1  |  |  |
| 24. Producing Interval(s  | i), of th        | nis c        | comple     | tion - | Top, Botton           | i, Name        |                   | · •            |                |                        |            |                  | 2                                     | 5. Was Directional Survey<br>Made          |  |  |
|   |                  |              |            |        | 1397 <sup>1</sup> 2-  | 1471           | San A             | ndrag          |                |                        |            |                  |                                       | No   |  |  |
|   |                  |              |            |        | 13972-                |                | San A             | mares          |                |                        |            |                  |                                       | No   |  |  |
| 26. Type Electric and O   |                  |              |            |        | Noutro                | n              |                   |                |                |                        | •          | 1                | 27. We                                | ns Well Cored                              |  |  |
|   | Ga               | 1101         |            | ay_    | Neutro                |                |                   |                |                |                        |            | l                |                                       |  |  |  |
| 28.   | - r              |              |            |        |                       |                | -T                | ort all string | s set          |                        |            |                  |                                       |  |  |  |
| CASING SIZE   |                  |              | T LB       | /FT.   | DEPTH                 |                |                   | ESIZE          | <u> </u>       |                        |            | RECORD           |                                       | AMOUNT PULLED                              |  |  |
| 10-3/4"   |                  | 0#           |            |        | 320                   |                |                   | -3/4"          | <b> </b>       | <u>175 sa</u>          |            |                  |                                       |  |  |  |
| 7"  |                  |              | 3#         | ·      | 109                   |                | 91                |                | ļ              | 450 sa                 |            |                  |                                       |  |  |  |
| 42"   | 9.               | 5#           |            |        | 149                   | 5              | 6 <sup>1</sup> /4 |                | ╂───           | 125 sa                 | acks       | 5                |                                       |  |  |  |
|   |                  |              |            |        | 1                     | `              | <u> </u>          | <u> </u>       | L              |                        | •••••      | TUDING           | DECO                                  |  |  |  |
| 29.   |                  |              |            | 7      | RECORD                | <u> </u>       |                   |                |                | 30.                    |            | TUBING           |                                       | - <del></del>                              |  |  |
| SIZE  | 1                | TOP          |            | E      | BOTTOM                | SACKS          | CEMENT            | SCREEN         |                | size                   |            | DEPTH SE         | .т                                    | PACKER SET                                 |  |  |
| ·   |                  |              |            |        |                       |                |                   |                |                |                        | <u> </u>   | 1440             | · · · · · ·                           |  |  |  |
|   |                  |              | <u>.</u>   | Ļ      |                       | 1              | <u> </u>          |                |                |                        |            |                  | ·<br>· · · ·                          |  |  |  |
| 31. Perforation Record (  | Interva          | 11, s        | tze an     | d num  | ber)                  |                |                   | 32.            |                |                        | RALI       |                  |                                       | JEEZE, ETC.                                |  |  |
| 1397 <sup>1</sup> 2-1471'   | ·                | 30           | .4         | 2"     | jet sh                | ots            |                   | 13975          |                | ERVAL                  | 300        |                  | J 15% acid for BD.                    |  |  |  |
|   |                  |              |            |        |                       | 20012 2112 000 |                   |                |                | 0000 treated water     |            |                  |                                       |  |  |  |
|   |                  |              |            |        |                       |                |                   |                |                |                        |            |                  |                                       | 0# 20-40 sand                              |  |  |
|   |                  |              |            |        |                       |                |                   |                | <del></del>    | •                      |            | 0000ff 2         | 0-4                                   |  |  |  |
| 32  |                  | <u> </u>     |            |        | ·                     |                | PPOD              |                |                | <del></del>            | ·          |                  |                                       |  |  |  |
| 33.<br>Date First Production  |                  |              | Prod       | uction | Method (Flor          | wing, gas      |                   |                | nd tri         | pe pump)               |            | Well             | Status                                | (Prod. or Shut-in)                         |  |  |
| 12-19-74  |                  |              |            |        | mping                 |                |                   |                | - , (          |                        |            |                  |                                       | cinq                                       |  |  |
| Date of Test  | Hours            | s Te         | sted       |        | Choke Size            | Prod'n         |                   | Oil - Bbl.     |                | Gas - MC               | F          | Water — Bb       |                                       | Gas-Oil Ratio                              |  |  |
| 12-30-74  |                  |              | 4          |        |                       | Test F         |                   | 45.5           |                | 35                     |            | 16 PL            | W                                     | 787  |  |  |
| Flow Tubing Press.  | Cast             |              | ressu      | re (   | Calculated 24         | - Oil -        | Bbl.              | Gas -          |                |                        | ater       |                  |                                       | Gravity API (Corr.)                        |  |  |
|   |                  | • •          |            |        | Hour Rate             |                | 5.5               | 1              |                | 1                      |            |                  |                                       | 39.0                                       |  |  |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>34. Disposition of Gas (Sold, used for fuel, vented, etc.)                |                  |              |            |        |                       |                |                   |                |                |                        |            |                  |                                       |  |  |  |
| Sold Bill Trimbley  |                  |              |            |        |                       |                |                   |                |                |                        |            |                  |                                       |  |  |  |
| 35. List of Attachments   |                  |              |            |        |                       |                |                   |                |                |                        |            |                  |                                       |  |  |  |
| Deviation Survey  |                  |              |            |        |                       |                |                   |                |                |                        |            |                  |                                       |  |  |  |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. |                  |              |            |        |                       |                |                   |                |                |                        |            |                  |                                       |  |  |  |
|   |                  |              |            |        |                       |                |                   |                |                |                        |            |                  |                                       |  |  |  |
| Ell   |                  | 6            | 2          | 4.     | alal                  | 1 _            | -                 | Engi           | .ne            | er                     |            | DATE             |                                       | 1-2-75                                     |  |  |
| SIGNED  | SIGNED DATE DATE |              |            |        |                       |                |                   |                |                |                        |            |                  |                                       |  |  |  |
|   |                  |              |            |        |                       |                |                   |                |                |                        |            |                  |                                       |  |  |  |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Mandhasa shasa Masu Masulas

...

~

...

.

.. .

|    | Southeast       | ern | New Mexico    | Notuiwestem New Mexico |                    |    |                                       |  |  |  |
|----|-----------------|-----|---------------|------------------------|--------------------|----|---------------------------------------|--|--|--|
| т. | Anhy            | T.  | Canyon        | <b>T</b> .             | Ojo Alamo          | Т. | Penn. "B"                             |  |  |  |
| т. | Salt            | Т.  | Strawn        | Т.                     | Kirtland-Fruitland | Т. | Penn. "C"                             |  |  |  |
| B. | Salt            | Т.  | Atoka         | Т.                     | Pictured Cliffs    | T. | Penn. "D"                             |  |  |  |
| Т. | Yates           | Т.  | Miss          | T.                     | Cliff House        | Т. | Leadville                             |  |  |  |
| т. | 7 Rivers        | Т,  | Devonian      | Т.                     | Menefee            | T. | Madison                               |  |  |  |
| Т. | Queen           | Т.  | Silurian      | т.                     | Point Lookout      | Т. | Elbert                                |  |  |  |
| Т. | Grayburg        | Т.  | Montoya       | Т.                     | Mancos             | T. | McCracken                             |  |  |  |
| т. | San Andres      | Т.  | Simpson       | Т.                     | Gallup             | т. | Ignacio Qtzte                         |  |  |  |
| т. | Glorieta        | т.  | McKee         | Bas                    | se Greenhorn       | T. | Granite                               |  |  |  |
| Т. | Paddock         | т.  | Ellenburger   | т.                     | Dakota             | Т. |                                       |  |  |  |
| т. | Blinebry        | Т.  | Gr. Wash      | Т.                     | Morrison           | Т. |                                       |  |  |  |
| т. | Tubb            | Т.  | Granite       | Т.                     | Todilto            | т. |                                       |  |  |  |
| т. | Drinkard        | Т.  | Delaware Sand | Т.                     | Entrada            | T. |                                       |  |  |  |
| т. | Abo             | Т.  | Bone Springs  | Т.                     | Wingate            | Т. | · · · · · · · · · · · · · · · · · · · |  |  |  |
| т. | Wolfcamp        | т.  |               | т.                     | Chinle             | Т. |                                       |  |  |  |
|    |                 |     |               |                        | Permian            |    |                                       |  |  |  |
| Т  | Cisco (Bough C) | T.  | - <u></u>     | T.                     | Penn. "A"          | Т. |                                       |  |  |  |

## FORMATION RECORD (Attach additional sheets if necessary)

| From       | To                  | Thickness<br>in Feet | Formation   | From | То | Thickness<br>in Feet | Formation |
|------------|---------------------|----------------------|---|------|----|----------------------|-----------|
| 0<br>213   | 213<br>415          | 213<br>202           | Surface, gravel<br>Red bed                          |      |    |                      |           |
| 415<br>656 | 656<br>1097<br>1500 | 241<br>441<br>403    | Red bed and sand<br>shale, lime and dol<br>Dolomite | ρ.   | -  |                      |           |
| 1097       | 1500                | 405                  | DOTOWILCE   |      |    |                      |           |
|            |                     |                      |   |      | -  |                      |           |
|            |                     |                      |   |      |    |                      |           |
|            |                     | •                    |   |      |    |                      |           |
|            |                     |                      |   |      |    |                      |           |
|            |                     |                      |   |      |    |                      |           |
|            |                     |                      |   |      |    |                      |           |
|            |                     |                      |   |      |    |                      |           |
|            |                     |                      |   |      |    |                      |           |

## DEVIATION SURVEY Yates Petroleum Corporation Nix-Curtis "BH" No. 4 Well 480' FSL & 990' FEL of Section 25-18S-25E Eddy County, New Mexico

Depth Feet 320' 850' 1097' 1500'

| iation |                      |                      |
|--------|----------------------|----------------------|
| deg.   |                      |                      |
|        | deg.<br>deg.<br>deg. | deg.<br>deg.<br>deg. |

Sworn to this 18th day of December, 1974.

Eddie M. Mahfodd Engineer for Yates Petroleum Corporation

STATE OF NEW MEXICO ) : ss COUNTY OF EDDY )

The foregoing instrument was acknowledged before me this 18th day of December, 1974 by Eddie M. Mahfood agent for Yates Petroleum Corporation.

My Commission Expires Nummer 30, 1975

chald

Notary Public in and for Eddy County, New Mexico