NO. OF COPIES RECEIVED	5				Form C -103		
DISTRIBUTION					Supersedes	Old	
SANTA FE		NEW MEXICO OIL CONS	SERVATION COMMISSION		C-102 and Effective 1		
FILE	, ,		RECE	IVE	D		
U.S.G.S.			KCCL	, , ,,,	Jan Maleate 1,	rpe of Lease	
LAND OFFICE				4 4075	State	Fee XX	
OPERATOR			APR	4 1975	5. State Oil &	Gas Lease No.	
	SHINDRY NOTIC	TES AND DEDODES ON	LWELL C		mm	mmm	
'DO NOT USE THIS FO	SUINDRY INDIIN RM FOR PROPOSALS TO "APPLICATION FOR PE	CES AND REPORTS ON DRILL OR TO DEEPEN OR PLUG I	BACK TO A DIFFERENT RESIDU	Z, C.			
l	_		ARTESIA	OFFICE	7, Unit Agreem	ent Name	
	OTHER	<u> </u>					
2. Nanie of Operator						8. Farm or Lease Name	
David Fasken 3. Address of Operator						Bradshaw	
• •	. 11				9. Well No.		
608 First National Bank Bldg., Midland, Texas 79701						1	
UNIT LETTER 0 1650 FEET FROM THE East LINE AND 1980 FEET FROM						13. Field and Pool, or Wildcat	
UNIT LETTER		FEET FROM THE BASE	LINE AND	_ FEET FROM	111111	Sed Atoka Pen	
THE North	INE, SECTION2	TOWNSHIP	RANGE 26-E	NMPM.			
		15. Elevation (Show whether	DF, RT, GR, etc.)		12. County	.,,(111111)	
		G.R. 3290'			Eddy		
18.	Check Appropri	ate Box To Indicate N	Nature of Notice, Repo	ort or Oth	er Data		
NOTIC	CE OF INTENTIO	N TO:	i .		REPORT OF	F:	
	¬						
PERFORM REMEDIAL WORK		PLUG AND ABANDON	REMEDIAL WORK		ALT	ERING CASING	
TEMPORARILY ABANDON	_		COMMENCE DRILLING OPNS.		PLU	AND ABANDONMENT	
PULL OR ALTER CASING	_!	CHANGE PLANS	CASING TEST AND CEMENT JO	4.			
OTHER		$\overline{}$	OTHER				
work) SEE ROLE 1103.		Clearly state all pertinent det					
DIIIIOU /-//O	HOTE ITOM	.900' to 9100' wit	n iresn water, KC	1 water	, and mud.		
2. D.S.T. No. 1, 2009, FFP 271	8775'-8815', 8, FSIP 3656	Morrow: Flowed g (see attached sum	as at rate of 6.8 mary).	MCF/dag	y, ISIP 36	556, IFP -	
3. Ran electric			,,,				
	_						
4. Set 4½" casing sack. Plug de	g at 9095'. own at 11 a.m	Cemented w/450 sx ., CST, 3-10-75.	s. Class "C" w/0.	8% Hala	i-22 § 5#	KC1 per	
f Man of							
5. Top of cement	at 7610' per	attached tempera	ture log.				
13. I hereby certify that the i	information above is to	rue and complete to the best	of my knowledge and belief.				
SIGNED CINE IN	ulus		Agent		Ma	rch 12, 1975	
MARKED - TURNED	7,	TITLE			DATE		
21/	7-9	. 4				9 1075	
[i] (1	, 9.5° ie o o	TITLE	SUPERVISOR, DISTRI	CT II	DATE API	R 8 1975	

CONDITIONS OF APPROVAL, IF ANY: