|   |  |                                | Form approved  |                     |
|---|--|--------------------------------|--|---------------------|
| Form 3160-5<br>(November 1983)  | U. ED STATES   | SUBMIT IN TRI. CATE.           | Budget Bureau<br>Expires Augus   | No. 1004-0135       |
| (Formerly 9–331) DEPA   | ARTMENT OF THE INTER   | (Other Instanctions            | 5. LEASE DESIGNATION   | N AND SERIAL NO.    |
| Bl  | JREAU OF LAND MANAGEMEI  | NT .                           | LC-029418  |                     |
|   | · · · · · · · · · · · · · · · · · · ·  |                                | 6. IF INDIAN, ALLOTTI  |                     |
|   | NOTICES AND REPORTS  |                                |  |                     |
| Use "AI   | proposals to drill or to deepen or plug<br>PPLICATION FOR PERMIT—" for such  | proposals.)                    |  |                     |
|   | t-   |                                | 7. UNIT AGREEMENT N  | AME                 |
| OIL X GAS WELL OTHER  |  | RECEIVED                       | Lea "D"  |                     |
| . NAME OF OPERATOR  |  |                                | 8. FARM OR LEASE NAME  |                     |
| Texaco Producing  | Inc. /   |                                | Lea "D"  |                     |
| 3. ADDRESS OF OPERATOR  |  | JAN - 9 '91                    | 9. WELL NO.  |                     |
| P.O. Box 730, Hobbs, NM 88240   |  | , 01                           | 9  |                     |
| 4. LOCATION OF WELL (Report location clearly and in accordar See also space 17 below.)  |  | y State requirements. C. D.    | GB Jackson/Fren Seven Rvr 11. SBC., T., B., M., OR BLE. AND SURVEY OR ARMA   |                     |
| At surface  |  | ARTESIA, OFFICE                |  |                     |
| Letter K, 1980' FSL & 1980' FWL   |  |                                |  |                     |
| 20001 1, 1700 11  | C_ G IJOU IND  |                                |  |                     |
| A Densir No   | i 18 Francous (Ch A. Ch.   |                                | Sec. 26, T-1   | 7-S, R-31-E         |
| 14. PERMIT NO.  | 15. ELEVATIONS (Show whether   | DF, RT, GR, etc.)              | 12. COUNTY OR PARIS  | H 13. STATE         |
|   | 3825   |                                | Eddy   | NM NM               |
| 6. Chec   | k Appropriate Box To Indicate  | Nature of Natice, Report, or C | Other Data   |                     |
|   | INTENTION TO:  |                                | UNT REPORT OF:   |                     |
| MERT WATER OF IT CO.  | nu on  |                                | 7  | [ <del></del> ]     |
| TEST WATER SHUT-OFF   | PULL OR ALTER CASING   | WATER SHUT-OFF                 | REPAIRING  |                     |
| SHOOT OR ACIDIZE  | MULTIPLE COMPLETE ABANDON®   | FRACTURE TREATMENT             | ALTERING (   |                     |
| REPAIR WELL   | CHANGE PLANS   | SHOOTING OR ACIDIZING          | ABANDONM1  | INT*                |
| (Other)   |  | (Other)(Nore: Report results   | of multiple completion   | on Well             |
|   | ED OPERATIONS (Clearly state all pertine   | Completion or Recomple         | etion Report and Log fo  | orm.)               |
| 1) MIRU PU. TOH   | 12/03/90 th  |                                | il depths for all marke  | rs and zones perti- |
| 2) TIH w/WS. 3) Set cmt rtnr ( 4) Load hole w/mu 5) Spt 25 sx plug 6) Spt 30 sx plug 7) Spt 6 sx plug   | 12/03/90 the laying dn rods, tbg & playing dn rods, tbg & 2185-1940'.  g @ 2185-1940'. g @ 860-565'.  | ru 12/04/90<br>pmp.<br>1 C.    | A CARLES OF All market   | DEC 28 10 56 AH 1   |
| 2) TIH w/WS. 3) Set cmt rtnr ( 4) Load hole w/mu 5) Spt 25 sx plug 6) Spt 30 sx plug 7) Spt 6 sx plug   | 12/03/90 the laying dn rods, the & page 2580'. Sqz w/75 sx Caud. g @ 2185-1940'. g @ 860-565'. 50'-surf. Instld marker. Clnd local color of the colo | ru 12/04/90 pmp. 1 C. en.      | AREA DESCRIPTION OF THE PROPERTY OF THE PROPER | DEC 28 ID 56 AM 190 |
| 2) TIH w/WS. 3) Set cmt rtnr ( 4) Load hole w/mu 5) Spt 25 sx plug 6) Spt 30 sx plug 7) Spt 6 sx plug 8) Cut off WH.  | 12/03/90 the laying dn rods, the & page 2580'. Sqz w/75 sx Caud. g @ 2185-1940'. g @ 860-565'. 50'-surf. Instld marker. Clnd locations of the correct that the correct the correct that the corre | ru 12/04/90<br>pmp.<br>1 C.    | AREA DESCRIPTION OF THE PROPERTY OF THE PROPER | DEC 28 10 56 AM 1   |
| 2) TIH w/WS. 3) Set cmt rtnr ( 4) Load hole w/mu 5) Spt 25 sx plug 6) Spt 30 sx plug 7) Spt 6 sx plug 8) Cut off WH.  8. I hereby certify that the foregon signed (This space for Federal or Sta  | laying dn rods, the & second of the second o | ru 12/04/90 pmp. 1 C. en.      | DATE 12  | DEC 28 10 S6 AM '90 |
| 2) TIH w/WS. 3) Set cmt rtnr ( 4) Load hole w/mu 5) Spt 25 sx plug 6) Spt 30 sx plug 7) Spt 6 sx plug 8) Cut off WH.  8. I hereby certify that the foregon signed (This space for Federal or State APPROVED BY                          | laying dn rods, the & all 2580'. Sqz w/75 sx Clud.  g @ 2185-1940'. g @ 860-565'. 50'-surf. Instld marker. Clud location of the complete of th | ru 12/04/90 pmp. 1 C. en.      | AREA TO ALL TENDO  | DEC 28 10 S6 AM '90 |
| 2) TIH w/WS. 3) Set cmt rtnr ( 4) Load hole w/mu 5) Spt 25 sx plug 6) Spt 30 sx plug 7) Spt 6 sx plug 8) Cut off WH.  8. I hereby certify that the foregon signed (This space for Federal or Sta  | laying dn rods, the & all 2580'. Sqz w/75 sx Clud.  g @ 2185-1940'. g @ 860-565'. 50'-surf. Instld marker. Clnd located the office use)  TITLE   | ru 12/04/90 pmp. 1 C. en.      | DATE 12  | DEC 28 ID SE IVED   |
| 2) TIH w/WS.  3) Set cmt rtnr ( 4) Load hole w/mu 5) Spt 25 sx plug 6) Spt 30 sx plug 7) Spt 6 sx plug 8) Cut off WH.  8. I hereby certify that the foregon signed (This space for Federal or State Approved by Conditions of Approval. | laying dn rods, the & all 2580'. Sqz w/75 sx Clud.  g @ 2185-1940'. g @ 860-565'. 50'-surf. Instld marker. Clud location of the complete of th | ru 12/04/90 pmp. 1 C. en.      | DATE 12  | DEC 28 ID 56 AM 190 |