

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-015-21543

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B-7244

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

Empire Abo Unit "L"

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

BP America Production Company

8. Well No.

141

3. Address of Operator

P.O. Box 1089 Eunice, NM 88231

9. Pool name or Wildcat

Empire Abo

4. Well Location

Unit Letter N : 1050 Feet From The S Line and 1360 Feet From The W Line

Section 2 Township 18S Range 27E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3516.4' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Workover ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6158' PBD: 6118' PERFS: 6005-6017', 6032-6082', 6104-6108'

MIRUPU. NDWH. NUBOP. RU WL.

RIH w/SV and set in SN @ 5948'. POH.

GIH & chem chut 2-3/8" tbg in 2nd jt. above pkr. POH w/WL & cutter. RD WL unit.

POH w/tbg. GIH w/overshot, SN & 2-3/8" WS to top of fish. Swab well dn to SN. If

necessary, kill well w/1 bbl 2% KCL wtr. GIH catch fish. RIs pkr. POH.

RIH w/bit & scraper to 6118'. POH. GIH & perf w/2 JSPF 5714-5975'. POH.

GIH w/PPI tools and break down perfs f/5975-5714' w/50 gals/ft. 15% HCL NEFE. POH.

RIH w/bull plugged MA, perf sub, SN & 2-3/8" tbg. Land SN @ +/- 6078'.

NDBOP. NUWH. Swab for test. RTP.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Kellie D. Murrish

TITLE Sr. Administrative Assistant

DATE 01.25.02

TYPE OR PRINT NAME Kellie D. Murrish

TELEPHONE NO. 505-394-1649

(This space for State Use)

APPROVED BY

[Signature]

TITLE

[Signature]

DATE

FEB 5 2002

CONDITIONS OF APPROVAL, IF ANY: