

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Div. 9th, 2  
1301 W. Grand Avenue  
Albuquerque, NM 88210

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
ARCO Permian

3. Address and Telephone No.

P.O. Box 1089, Eunice, NM 88231

505-394-1649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter H, 2501' FNL & 20' FEL  
Section 1, T18S, R27E

5. Lease Designation and Serial No.

LC062412

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8910138010

8. Well Name and No.

Empire Abo Unit "J" 201

9. API Well No.

30-015-21553

10. Field and Pool, or exploratory Area

Empire Abo

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☒ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other \_\_\_\_\_
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD: 6225' PBD: 6175' PERFS: 6108-6136'

MIRUPU. POH W/rods & pmp. NDWH. NUBOP. Release TAC @ 6074'. POH w/tbg & TAC.

RIH w/4-3/4" bit & scraper to PBTD @ 6175'. POH.

GIH & perf w/2 JSPF 5613-6075'.

GIH w/PPI tools & breakdown perfs from 5613 - 6075' w/50 gals/ft. 15% HCL NEFE. POH.

RIH w/bull plugged MA, perf sub, SN, 558' of 2-3/8" tbg, TAC and 2-3/8" tbg. Land SN

@ +/- 6041'.

NDBOP. NUWH. Swab for test. GIH w/GA, pmp, & rods. Hang well on. RDPU. RTP.

APPROVED

LES BABYAK  
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct

Signed [Signature]

Title Sr. Administrative Assistant

Date 01/08/02

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

RECEIVED  
2009 JUN -9 11 54 10  
BUTLER COUNTY  
HOSPITAL OFFICE