| NO. OF COPIES RE  | CEIVED  |                                |  |  |   |   | Form C-10:                     | 2  |
|---|---|--------------------------------|--|--|---|---|--------------------------------|--|
| DISTRIBUT   |   | 7                              |  |  |   |   | Supersedes                     |  |
| SANTAFE   |   |                                |  |  |   |   |                                | C-103  |
| FILE  |   | +                              | NEWM                                       | EXICO OIL CO                                 | NSERVALIEN E                                      | ETVEC   | Effective 1                    | -1-65  |
|   | <del></del>   |                                |  |  |   |   | 5a. Indicate T                 | una of Lagge                                     |
| U.S.G.S.  | <del></del>   | -                              | •  |  |   | 0 0 1075  | State State                    | _  |
| LAND OFFICE   |   |                                |  |  | AUG :   | 20 1975   |                                | Fee XX   |
| OPERATOR  |   |                                |  |  |   |   | 5. State Oil &                 | Gas Lease No.                                    |
| (DO NOT US  | SE THIS FORM F  | JNDRY<br>OR PROPO<br>PLICATION | NOTICES AND SALS TO DRILL OR FOR PERMIT -" | D REPORTS ( TO DEEPEN OR PLU FORM C-101) FOR | ON WELLS  G BACK TO A DIF ARTES  SUCH PROPOSALS.) | C. C.<br>LA. REFICE                               | 7. Unit Agreen                 | nent Name  |
| OIL OIL   | GAS<br>WELL XX  |                                | OTHER-                                     |  |   |   |                                |  |
| 2. Name of Operator   |   |                                |  |  |   |   | 8. Form or Lea                 | ise Name   |
| Mobil Oil Corporation /   |   |                                |  |  |   |   | Brainard Gas Com.              |  |
| 3, Address of Operator  |   |                                |  |  |   |   | 9. Well No.                    |  |
| Box 633, Midland, Texas 79701   |   |                                |  |  |   |   | 10. Field and Pool, or Wildcat |  |
|   |   |                                |  |  |   |   | <b>'</b>                       |  |
| UNIT LETTER   | В   | 1                              | 180 FEET FRO                               | OM THE NOTE                                  | 150   | 5 FEET FROM                                       | Atoka, Pe                      | en Gas   |
| THE   | East_ Line,   | SECTION                        |  | TOWNSHIP                                     | 8 RANGE   | <u>=E</u>   |                                |  |
| mmm   | mm.   | m                              | 15. Elev                                   | ation (Show whet                             | her DF, RT, GR, etc.)                             | <del> </del>                                      | 12. County                     | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |
|   |   |                                | 1111                                       |  | •   |   | " '                            |  |
| 16.   | 7777777   |                                | 7777                                       | 3307   |   |   | ⊥Eddy                          |  |
|   |   |                                | propriate Bos<br>ENTION TO:                | x 10 Indicate                                | Nature of Notice,                                 | SUBSEQUEN   |                                | F:   |
|   |   |                                |  | Г  | $\neg 1$  | <u></u>   |                                | []   |
| PERFORM REMEDIAL  | WORK  |                                | PLU  | JG AND ABANDON                               | REMEDIAL WORK                                     |   | ALT                            | ERING CASING                                     |
| TEMPORARILY ABANI   | DON   |                                |  | _  | COMMENCE DRILLING                                 | <del>                                      </del> | PLU                            | G AND ABANDONMENT                                |
| PULL OR ALTER CAS   | ING   |                                | CHA  | NGE PLANS                                    | CASING TEST AND CE                                | MENT JOB XX                                       |                                |  |
|   |   |                                |  | Г  | OTHER   |   |                                | LJ   |
| OTHER   |   |                                |  | L  |   |   |                                |  |
| 17 Describe France  | end or Comple   | ted Oper                       | rtions (Clearly st                         | ate all pertinent                            | details, and give pertinen                        | at dates including                                | astimated data                 | of starting any proposed                         |
| work) SEE RUI   |   | ited Oper                      | itions (Greatly st                         | are are pertinent                            | zerans, and give pertinen                         | ii dates, the that its                            | estimated date                 | n starting any proposed                          |
|   |   |                                | hy, 17-½ ho<br>PM, 7/19/                   |  | 330, 1 <sup>0</sup> 484. S.                       | Mud. Marc   | cum Drlg Co                    | )  |
| BRAINARD COM UT #2  7/25  (6) 1200 ND, WOC 13-3/8 csg; finish POH ran 31 jts 1200' 13-3/8" 48.0# H-40 8rd  ST&C csg, Howco cemented csg on bottom @ 1200 w/900x TILW containing *# flocele + 2% CaCl + 250x Class C neat cmt w/2% CaCl, PD @ 12:00 noon, 7/24/75, cmt circulated, nipple up 13-3/8 csg, now inst BOP's.             |   |                                |  |  |   |   |                                |  |
|   | (7) 1455 drlg lm, 12岁 hole, 岁 @ 1432, Br Wtr. had wtr flow @ 1295, displ fr wtr w/10# SW, tested 13-3/8 csg & BOP's 1000#/ok. |                                |  |  |   |   |                                |  |
| 7/28 (9) 2000 ND lm, 12½ hole, WOC 8-5/8 csg, finish hole @ 10 am 7/27/75, POH, ran 49 jts 2000' 8-5/8 OD 24.0# J55 8rd ST&C csg, Howco cmtd csg on bottom @ 2000' w/600x T1LW containing ½# flocele + 2% CaCl + 200x Class C Neat cmt w/2% CaCl, PD @ 6 pm 7/27/75, cmt circ, now NU csg & instl BOP's, test BOP's & csg 2000#/ok. |   |                                |  |  |   |   |                                |  |
| 18. I hereby certify  | that the inform   | mat bn ab                      | ove is true and c                          | omplete to the be                            | st of my knowledge and b                          | oelief.   |                                |  |
| SIGNED  | K / 1   | 16 P                           | Jan J                                      | TITLE  | Authorized Ag                                     | ent   | DATE                           | <b>'-28-75</b>                                   |
| APPROVED BY   | 200   | L                              | resset                                     | TITLE  | SUPERVISOR, D                                     | ISTRICT 1   | A DATE                         | UG 26 1975                                       |