| | | | RECEIVED | |
|------------------------|------------|--------|---|-----------------------------------|
| NO. OF COPIES RECEIVED | 3 | | | Form C-103 |
| DISTRIBUTION | | | | Supersedes Old C-102 and C-103 |
| SANTA FE | | | NEW MEXICO OIL FEBRERV 87187 BOMMISSION | Effective 1-1-65 |
| FILE | 1 | - | | |
| U.S.G.S. | 1 | | O. C. C. | 5a. Indicate Type of Lease |
| LAND OFFICE | | 1 | ARTEBIA, OFFICE | State X Fee. |
| OPERATOR | 1 | | | 5. State Oil & Gas Lease No. |
| | | | | E-2211 |
| (DO NOT USE THIS F | SL PM F | INDR | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ON FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. | | _ | OTHER- | 7. Unit Agreement Name |
| 2. Name of Operator | | | | 8. Farm or Lease Name |
| Harvey E. Y. | ate | s Co | mpany, 🔼 | State |
| 3. Address of Operator | | | | 9. Well No. |
| P. 0. Box 1 | 933 | - R | oswell, New Mexico 88201 | 4 |
| 4. Location of Well | | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER | | . 19 | 180 FEET FROM THE South LINE AND 23/0 FEET FROM | Benson Queen Grayburg, |
| THE East | LINE, | SECTIO | 32 TOWNSHIP 18 S RANGE 30 E NMPM. | |
| | | | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County Eddy |
| 16. | Ch | eck A | Appropriate Box To Indicate Nature of Notice, Report or Otl | ner Data |
| NOTI | | | | REPORT OF: |
| PERFORM REMEDIAL WORK | 7 | | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

CASING TEST AND CEMENT JOB

other Casing Leak Survey

PLUG AND ABANDONMENT

Installed Bradenhead, piping and valves as directed.

PULL OR ALTER CASING

| 10. I beach a contifue that the information above in two and compl | oto to the best of my leaveleder and belief | | |
|--|---|--------|--------------|
| 18. I hereby certify that the information above is true and complete the strain of the | TITLE Agent | DATE_ | 2/5/79 |
| APPROVED BY Min Wallen | TITLE OIL AND GAS INSPECTOR | DATE _ | FEB 1 2 1979 |
| CONDITIONS OF APPROVAL, IF ANY: | | | |

1.