| NO. OF COPIES RECEIVED | | | Form C-103 · Supersedes Old |
|--|---|---|--|
| DISTRIBUTION | | | C-102 and C-103 |
| SANTAFE | NEW MEXICO OIL CONSE | ERVATION COMMISSION | Effective 1-1-65 |
| FILE | | RECEIVED | 5a. Indicate Type of Lease |
| U.S.G.S. | - | *. = | State Fee |
| LAND OFFICE | 4 | SEP 3 0 1975 | 5. State Oil & Gas Lease No. |
| OPERATOR | <u>.</u> | 3 L F 3 U 13/3 | L-707 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| 1. OIL GAS WELL WELL | OTHER- | ARTESIA, UFFICE | 7. Unit Agreement Name |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| Estoril Producing Corporation V | | | Maralo State Comm. |
| 3. Address of Operator | | | 9. Well No. |
| 1120 Vaughn Building, Midland, Texas 79701 | | | 1 Deal of Williams |
| 4. Location of Well | | | 10. Field and Pool, or WillMorrow Und. N. Antelope Sink |
| UNIT LETTER C 19 | 980 FEET FROM THE West | LINE AND 660 FEET FR | ond. W. Ancerope Strik |
| THE North LINE, SECT | 28 township 18 S | RANGE 24 £ NMF | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | 12. County |
| 3792.4 GL | | | Eddy ((((()))) |
| 16. Chark | Appropriate Box To Indicate N | Sature of Notice Report of C | |
| | NTENTION TO: | | NT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | casing test and cement 198 X other Change of Ope | rator from Monty Gist [X |
| OTHER | | 202 Sulf Blog | milland Japan 79701 |
| 17. Describe Proposed or Completed (work) SEE RULE 1103. | perations (Clearly state all pertinent det | ails, and give pertinent dates, thelud | ing estimated date of starting any proposed |
| Saudad A | 4:20 p.m. 9-15-75. | | |
| Drilled 17 1/2" hole to 225'. Ran 5 jts 13-3/8 ",48#, J to TD. Cemented | | | |
| Drilled 17 | 1/2" hole to 225'. Ran 5 | jts 13-3/8 ",48#, J to | ID. Cemented |
| | Class "C" cmt containings. NU tested BOP to 600 | | 00 a.m. 9-16-75. |
| | | | Cooing to TD Contd |
| Drilled Il" hole to 1102'. Ran 27 jts of 8-5/8', 24#, J, Casing to TD. Cmtd w/400 sx Halliburton Light-Weight and 150 sx Class C w/2% CaCl. Circ'd | | | |
| w/400 sx | Halliburton Light-Weight | t and 150 SX Class C w | 72% Cact. Circu |
| | , PD @ 10:01 a.m. 9-19-1 | 75. WOC 18 hrs. NU | rested BUP to |
| 2,000#. 1 | Held OK. | | |
| | May to the company of the state of the state of | one of the second | and the state of t |
| | | | |
| | | | |
| | | | |
| 18. I hereby certify that the information | on above is true and complete to the best | of my knowledge and belief. | |
| .o. r nervey contags and the smooth | <i>^</i> | | |
| 12.41.6 |). √ | roduction Secretary | 0-20-75 |

SUPERVISOR, DISTRICT II DATE SEP 3 0 1975

ONDITIONS OF APPROVAL, IF ANY: