

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-21626

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name
Empire Abo Unit "J"

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
ARCO Permian

8. Well No.
231

3. Address of Operator
P.O. Box 1089 Eunice, NM 88231

9. Pool name or Wildcat
Empire Abo

4. Well Location
Unit Letter G : 1361 Feet From The N Line and 2531 Feet From The E Line
Section 6 Township 18S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
KB: 3665.4'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

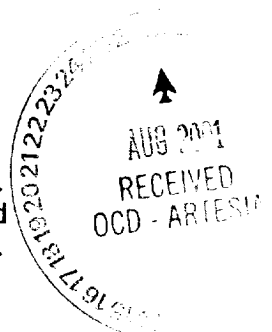
PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: Workover ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRUPU. NDWH. NUBOP. POH w/tbg & pkr. RIH w/4-3/4" bit & scraper to 6356'. POH w/bit & scraper. RU wireline. GIH w/CIBP. Set @ 6110'. POH. RU Wireline. GIH & perf w/2JSPF 5645 to 5657, 5700, 5704, 5712, 5732 to 5740, 5758, 5808 to 5816, 5822 to 5830, 5870 to 5875, 5950 to 5954, 5958 to 5968, 5973 to 5988, 6000 to 6012, 6018 to 6030, 6042 to 6050, 6054 to 6058, and 6076 to 6094. POH. GIH w/treating pkr & 2-3/8" tbg. Spot 450 gals 15% HCL NEFE from 6094 to 5644'. Pull up set pkr @ 5620. Acidize perms w/6000 gals 15% HCL NEFE. Displace w/33 bbls 2% KCL fresh wtr. POH w/pkr & tbg. RU wireline. RIH & knock CIBP @ 6110 to bottom. Est. 6356'. POH. RIH w/bull plugged MA, perf sub, API SN & 2-3/8" tbg. Land SN @ +/- 6140'. NDBOP. NUWH. Swab for test. RDPU. RTP.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Sr. Administrative Assistant DATE 08/23/01

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

AUG 29 2001

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: