

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-015-21686

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS

WELL ☒

OTHER

2. Name of Operator

Matador Operating Company

7. Lease Name or Unit Agreement Name

Jerry Nelson Com.

3. Address of Operator

415 W. Wall, Ste 1101, Midland, TX 79701

8. Well No.

1

9. Pool name or Wildcat

Atoka Penn

4. Well Location

Unit Letter C : 990 Feet From The North Line and 1650 Feet From The West Line

Section 14

Township 18S

Range 26E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3314 GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-25-94: MICU. Pull 4 jts tbq, reset pkr @ 8938' KB. Reperforate Upper Morrow @ 8999-9006', 4 JSPF, 0° phasing. FL 7550. SWI for build up.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

R. F. Burke

TITLE

Operations Manager

DATE

2-28-94

TYPE OR PRINT NAME

R. F. Burke

915-687-5955
TELEPHONE NO.

(This space for State Use)

SUPERVISOR, DISTRICT II

APR 29 1994

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: