| | | بهاند ب | e کا ا | | | copy | KOD D. t. |
|--|---|---|---|--|--|--|--|
| Form 9-331 (May 1963) | DEPARTN | UNIT STAT | INTERIOR | SUBMIT IN TRIPLIC (Other instructions o. verse side) | | Form approve Budget Burea SE DESIGNATION ()29389 (e | u No. 42-R1424. AND SERIAL NO. |
| (Do not us | SUNDRY NOT | CES AND REP als to drill or to deep TION FOR PERMIT- | PORTS ON | | 6. IF 1 | NDIAN, ALLOTTEE | |
| WELL W 2. NAME OF OPERA | and Oil Compan | Salt water d | lisposal we | | 78 8. FAR Kei 9. WEI | T AGREEMENT NA M OR LEASE NAM NWOOD Fed JL NO. | E |
| 4. LOCATION OF WI See also space At surface | rn United Life ELL. (Report location el 17 below.) and 1980' FWL | early and in accordan | ind, Texas | 797 Maresia, DFF requirements.* | 10. FD Power 11. se | 4 ELD AND POOL, OR r Grayburg C., T., R., M., OR B SUBVEY OR AREA | San Andres |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show 3604' GR, 3 | | , , | 12. co | . 6, T18S, ^{UNTY} OB PARISH Idy | |
| 16. | Check Ap | propriate Box To I | | e of Notice, Report, o | | ata | rexas |
| On Janua to 3517' Treatmen of 100 m rate was minute s | AT A | Dowell Divisi 41'; and 3581 " tubing with 000# of 20/40 16.7 BPM. Im sure was 1100 | on of Dow ' to 3598' packer se sand, and mediate sh psi. The | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (NoTE: Report res Completion or Recc alls, and give pertinent da and measured and true ver Chemical treated with 30,000 ga et at 3443'. Pro i 9,000# of 10/20 aut-down pressure well was shut-i bing pressure at | X utts of multi impletion Re- ites, includin rtical depths d perfor 11ons of opping a 0 sand. e was 12 in over | REPAIRING W ALTERING CA ABANDONMEN ple completion of port and Log for g estimated date for all markers rations fr f waterfra agents wer Average 200 psi an hight and | sing pre- |
| | | | | | RE-CE | IVED 161918 161918 EEULUGICAL SU HEEULUGICAL SU HEEULUGICAL SU HEEULUGICAL SU | J.MEY EXICO |

| 18. I hereby certify that the foregoing is true and correct SIGNED | TITLE _ | Superintendent | DATE _ | 2/14/78 |
|---|---------|--------------------------|--------|--------------|
| (This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE . | ACTING DISTRICT ENGINEER | DATE | FEB 2 2 1978 |