

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

CISF
BP

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30.015.21736

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
BP America Production Company

3. Address of Operator
P.O. Box 1089 Eunice, NM 88231

7. Lease Name or Unit Agreement Name
Empire Abo Unit "I"

8. Well No.
271

9. Pool name or Wildcat
Empire Abo

4. Well Location
Unit Letter G : 670 Feet From The N Line and 1700 Feet From The E Line

Section 5 Township 18S Range 28E NMMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3664'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Workover ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6350' PBD: 6287' PERFS: 6250-6260' (OLD) 5772-6160' (NEW)

08.29.02: MIRUPU. NDWH. NUBOP. TOH w/tbg.

08.30.02: TIH w/bit & scraper. Test tbg in hole to 5000# psi. Tag @ 6286'.

09.03.02: RU & perf w/2JSPF 5772-76', 5784-90', 5821-53', 5876-84' 5900-02',
5906-12', 5916-19', 5924-32', 5936-39', 5944-52', 5982-90', 6014-24',
6060-66', 6082-96', 6112-16', 6127-32', 6145-60'. TIH w/pkr & plug.
Set plug @ 6168'.

09.04.02: Fish SV. Spot 9 bbls 15% HCL w/additives @ 6137'. PU & set pkr @ 5634'.
Pmp 134 bbls 15% HCL w/additives dropping 400 BS. TIH & retrieve plug.

09.05.02: RIH w/prod. tbg. Set tbg @ 6209'. SN @ 6225'. NDBOP. NUWH. RTP. In
24 hrs. pmp 0 BO, 23 BW, 0 MCF.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Sr. Administrative Assistant DATE 10.03.02

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505.394.1649

(This space for State Use)

Accepted for record - NMOCH

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: