

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. 30-015-21737
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Empire Abo Unit "J"
8. Well No. 232
9. Pool name or Wildcat Empire Abo

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator ARCO Permian
3. Address of Operator P.O. Box 1089 Eunice, NM 88231	4. Well Location Unit Letter <u>G</u> : <u>2253</u> Feet From The <u>N</u> Line and <u>1576</u> Feet From The <u>E</u> Line Section <u>6</u> Township <u>18S</u> Range <u>28E</u> NMPM <u>Eddy</u> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3674.6' DF	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations: Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6345' PBD: 6336' PERFS: 6184-6197'

MIRUPU. NDWH. NUBOP. POH w/tbg & pkr. RIH w/4-3/4" bit & scraper to 6230. POH.  
RUWL. GIH w/CIBP. Set @ 6175'. POH. GIH & perf w/2 JSPF 5984-6160'.  
GIH w/treating pkr & 2-3/8" tbg. Spot 200 gals 15% HCL NEFE from 6160-5960'.  
Pull up set pkr @ 5940'. Acidize perfs w/3250 gals 15% HCL NEFE. Displace w/28 bbls  
2% KCL fresh wtr. POH w/tbg & pkr.  
RUWL. RIH & knock CIBP @ 6175' to bottom. Est. 6225'. POH.  
RIH w/bull plugged MA, perf sub, SN & 2-3/8" tbg. Land SN @ +/- 6185'.  
NDBOP. NUWH. Swab for test. RDPU. RTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Sr. Administrative Assistant DATE 01/08/02  
TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

APPROVED BY [Signature] TITLE [Signature] DATE JAN 14 2002  
CONDITIONS OF APPROVAL, IF ANY: