

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980
DISTRICT II
P.O. Drawer DD, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-015-21746

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
ARCO Permian

3. Address of Operator
P.O. Box 1089 Eunice, NM 88231

4. Well Location
Unit Letter **F**; **2610** Feet From The **N** Line and **2713** Feet From The **W** Line
Section **6** Township **18S** Range **28E** NMPM **Eddy** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3660.8' GR

7. Lease Name or Unit Agreement Name
Empire Abo Unit "J"

8. Well No.
221

9. Pool name or Wildcat
Empire Abo

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6305' PBD: 6234' PERFS: 6146-6174'

MIRUPU. NDMH. NUBOP. POH w/tbg & pkr. RIH w/4-3/4" bit & scraper to 6234'. POH.
RUWL. GIH w/CIBP. Set @ 6130'. POH. GIH & perf w/2 JSPF 5745-6102'.
GIH w/treating pkr & tbg. Spot 360 gals 15% HCL NEFE from 5745-6102'.
Pull up set pkr @ 5700'. Acidize perfs w/3500 gals 15% HCL NEFE. Displace w/32 bbls
2% KCL fresh wtr. POH w/tbg & pkr.
RUWL. RIH & knock CIBP @ 6130 to bottom. Est. 6234'. POH.
RIH w/bull plugged MA, Perf Sub, SN & 2-3/8" tbg. Land SN @ +/- 6174'.
NDBOP. NUMH. Swab for test. RDPU. RTP.

RECEIVED
OCD - ARTESIA
JAN 17 19 2002

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Sr. Administrative Assistant DATE 01/08/02
TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

JAN 14 2002

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: