

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-015-21746

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

BP America Production Company

8. Well No.

221

3. Address of Operator

P.O. Box 1089 Eunice, NM 88231

9. Pool name or Wildcat

Empire Abo

4. Well Location

Unit Letter F 2610 Feet From The N Line and 2713 Feet From The W Line

Section 6 Township 18S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3660.8' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Workover ☒

12. Describe Proposed or Completed Operations. Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6295' PBD: 6234' PERFS: 6146-6174' (old), 5745-6102' (new)

03.12.02: MIRUPU. NDWH. NUBOP. RD for repairs.

03.13.02: SD

03.14.02: TOH w/7 stds tbg. SD.

03.15.02: Finish TOH. TIH w/bit & scraper. Testing tbg 5000# below slips. Tag @ 6118'. POH.

03.18.02: Finish TOH w/tbg. TIH w/RBP. Set @ 6129'. TOH.

03.19.02: RU & perf 5745-49', 5756-60', 5769-72', 5787', 5802', 5805-08', 5818-26', 5832-50', 5870', 5882-87', 5900-07', 5932-63', 5972-80', 5988-94', 6024-50', 6056-71', 6074-78', 6084-92', 6099-6102', 2 JSPF.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Kellie D. Murrish

TITLE Sr. Administrative Assistant

DATE 04.02.02

TYPE OR PRINT NAME

Kellie D. Murrish

TELEPHONE NO. 505-394-1649

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUN
DISTRICT II SUPERVISOR**

APR 05 2002

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

Empire Abo Unit J-221
30-015-21746
Workover Operations

03.20.02: TIH w/pkr to 6112'. Spot 360 gals 15% HCL NEFE. PU to 5647'. Set pkr. Pmp 3500 gals 15% HCL NEFE. Rls pkr. TIH to RBP latch & rls. TOH.

03.21.02: Kill well. Finish TOH w/pkr & plug. TIH w/2-3/8" production tbg. Set @ 6172'. SN @ 6173'.

03.22.02: Kill well. NDBOP. NUWH. Swab well. Return well to production.