

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. V-Dir  
1301 W. Grand Avenue  
Artesia, NM 88210

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

clsf

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P.O. Box 1089, Eunice, NM 88231

505-394-1649 ARTESIA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit letter K, 2370' FWL & 1533' FWL

Section 1, T18S R27E

5. Lease Designation and Serial No.

NM0557371

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8910138010

8. Well Name and No.

Empire Abo Unit "K" 182

9. API Well No.

30-015-21792

10. Field and Pool, or exploratory Area

Empire Abo

11. County or Parish, State

Eddy

NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

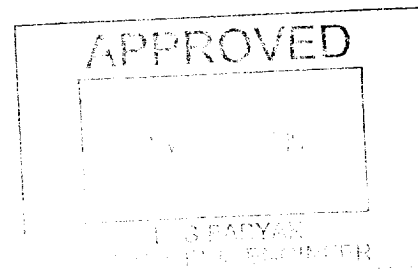
- ☐ Abandonment  
☒ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other \_\_\_\_\_
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TD: 6369' PBD: 6308' PERFS: 6012-6140', 6228-6540' (OH)

MIRUPU. POH w/rods & pmp. NDWH. NUBOP. Release TAC. POH w/tbg & TAC.  
GIH w/bull plugged MA, perf sub, SN, 217 2-3/8" tail pipe, TAC and 2-3/8" tbg.  
Land SN @ +/- 6190'. Set TAC.  
NDBOP. NUWH. RIH w/rods & pmp. Hang well on. RDP. RTP.



14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Sr. Administrative Assistant Date 01/08/02

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any:

RECEIVED

2002 JAN -9 PM 9:09

BUREAU OF INVESTIGATION  
ROSWELL OFFICE