| Form 31605 (November 1983) (Formerl: 9- 331) | UNITED STATES THE OIL DEPARTMEN OF THE INTERIC BUREAU OF LAND MANAGEMENT | JU verse nider | NM 0924 |
|--|---|---|--|
| | NDRY NOTICES AND REPORTS O form for proposals to drill or to deepen or plug ba Use "APPLICATION FOR PERMIT-" for such pro | | 6 IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 1. OIL GAS | | | 7. UNIT AGREEMENT NAME |
| WELL X WELL 2. NAME OF OPERATOR | OTHER | | Alscott Federal |
| | ling Company / | OCT 16 '89 | |
| 3. ADDRESS OF OPERATO | and the second | | 9. WELL NO. |
| P. O. Draw | er 2516, Midland, TX 79702 | O. C. D. | 1 Com |
| r. O. Diawer 2010, mitianit, in 19702 . Location or wert (Report location clearly and in accordance with any State requirements). OFFIC See also space 17 below) | | | 10. FIELD AND POOL OF WILDCAT |
| At surface | | | North Turkey Track "Cisco" |
| | FNL and 1,980' FEL, Sec. 31, | | 11. SHC., T., B., M., OB BLK. AND Survey of Area |
| T -18 -S | , R-29-E, Unit G | | Sec. 31, T-18-S, R-29-E |
| 14. FERMIT NO | 15 REEVATIONS (Show whether DF. | RT. GR. etc.) | 12. COUNTY OF PARISH 13. STATE |
| #30-015-22 | - | | Eddy New Mexico |
| · · · · · · · · · · · · · · · · · · · | a <u>andrea</u> de la construcción de la c | | |
| 16 | Check Appropriate Box To Indicate No | ature of Notice, Report, or (| Other Data |
| | NOTICE OF INTENTION TO: | S. BSI | QUENT REPORT OF : |
| TEST WATER SHUT- | OFT PULL OR ALTER LASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MIT TIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABAN(60N* | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | CHANGE PLANS | (Other) | ts of multiple completion on Well |
| · ()(物· r) | | Completion - Recoup | pletion Report and Log form.) |
| 17 TENERGE CHOPONED proposed work nert to this work. | au costraites approximate d'in all par te all partituat if well is directionally drilled, give aubsurface locati)* | details and give perturnal date ns and mensured and true veril | s, including estimated date of starting any cul depths for all markers and zones perti- |
| 9-13-77 | Perforated from 9,518' to 9,54 | 8', 1 shot per foot | - 30 holes |
| 9-27-89 Perforated from 9,556' to 9,560', 2 shots per foot - 8 h Perforated from 9,571' to 9,578', 2 shots per foot - 14 h Perforated from 9,578' to 9,593', 2 shots per foot - <u>6</u> h | | | t - 14 holes |
| | ····· | Total | 58 holes |
| 9-28-89 | Acidize well with 6,000 gal 15% Acid and 125 balls, treating pressure 1,700 lb. to 3,830 lbs, good ball action. Average rate 5 bbl per min. | | |
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| | | | |
| | | | 28° S |
| 18. I hereby certify the | the tregoing is true and correct | | |
| SIGNED | TITLE | President | DATE October 2, 1989 |
| (This space for Fr | leral or State office use) | | |
| (ILIS SPACE IOF FEC | | | |
| APPROVED BY CONDITIONS OF A | APPROVAL. IF ANY: | | DATE |

*See Instructions on Reverse Side



Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.