

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

RECEIVED

MAY 12 1976

O. C. C.
ARTESIA, OFFICE

30-015-21811

Form O-101
Revised 1-1-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. I-6518
7. Unit Agreement Name
8. Farm or Lease Name Aztec State
9. Well No. 2
10. Field and Pool, or Wildcat So. Loco Hills-2-G-S.A.
12. County Eddy
19. Proposed Depth 3000'
19A. Formation San Andres
20. Rotary or C.T. Rotary
21. Elevations (Show whether DE, RT, etc.) 3451.0 Gr.
21A. Kind & Status Plug. Bond State Wide
21B. Drilling Contractor WEEK
22. Approx. Date Work will start 5-12-1976

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	2. Name of Operator Gene A. Snow	3. Address of Operator 606 S. 13th St., Lovington, N. M. 88260	4. Location of Well UNIT LETTER D LOCATED 990 FEET FROM THE West LINE AND 660 FEET FROM THE North LINE OF SEC. 32 TWP. 18S. 29E NMPM
--	-------------------------------------	---	--

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	8 5/8"	24 #	300'	100 Sks.	Cir.
7 7/8"	4 1/2"	9 #	3000'	300 Sks.	1400'

1. Drill 11" hole to anhydrite above salt and set 8 5/8 "; 24 #; 24 #;
Casing to shut off fresh water.
2. Drill 7 7/8 " hole into San Andres to test the Lovington Sand.
3. Run 4 1/2"; 9 #; J-55; Casing and frac for stimulation.

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,

EXPIRES 8-12-76

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Gene A. Snow Title Operator Date 5-10-76

(This space for State Use)

APPROVED BY W. A. Gressett TITLE SUPERVISOR, DISTRICT II DATE MAY 12 1976

CONDITIONS OF APPROVAL, IF ANY:

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

Operator GENE A. SNOW		Lease Aztec State		Well No. 2
Unit Letter "L"	Section 32	Township 18 South	Range 29 East	County Eddy
Actual Footage Location of Well: 660 feet from the North line and 990 feet from the West line				
Ground Level Elev. 3451.0	Producing Formation Q.-G.-S.A.	Pool und.	Dedicated Acreage: 40 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

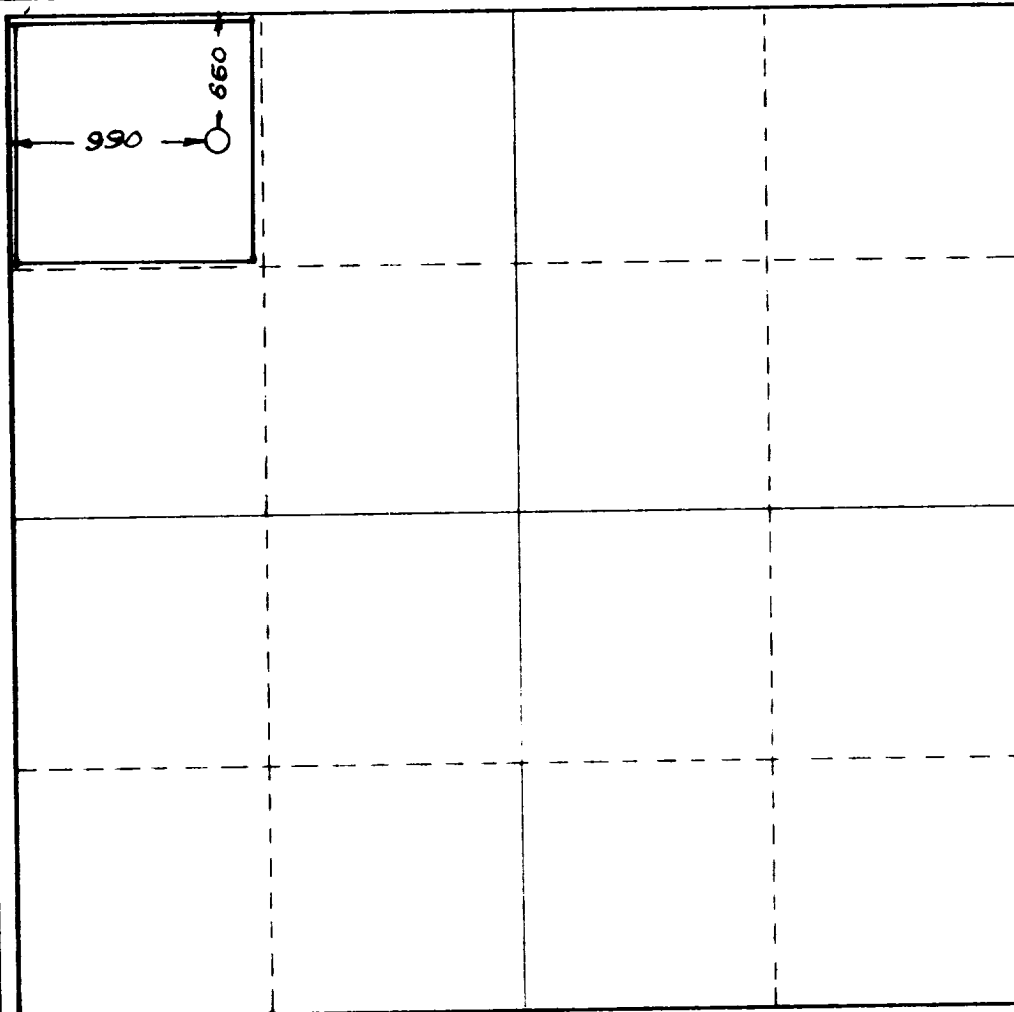
☐ Yes ☐ No If answer is "yes," type of consolidation _____

O. C. C.

ARTESIAN OFFICE

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name **Gene A. Snow**

Position **Operator**

Company _____

Date **5-10-1976**

I hereby certify that the well location shown on this plat is plotted from the notes of actual survey made by me under my supervision, and that same is true and correct to the best of my knowledge and belief.



Date Surveyed **May 5, 1976**

Registered Professional Engineer and/or Land Surveyor

Herschel Jones

Certificate No. **3640**

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0