

(November 1983) **RECEIVED BY** **DEPARTMENT OF THE INTERIOR** **BUREAU OF LAND MANAGEMENT** **ARTESIA, OFFICE** **OTHER X - Water Injection Well** **APR -3 1985** **NOTICES AND REPORTS ON WELLS** **(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)** **UNITED STATES DRAWER DE 88210** **COMMISSION** **Expires August 31, 1985** **ckf**

1. **O. C. D.**

2. **NAME OF OPERATOR**
Anadarko Production Company

3. **ADDRESS OF OPERATOR**
P. O. Drawer 130, Artesia, New Mexico 88210

4. **LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)**
At surface
1980' FSL & 2080' FEL

5. **LEASE DESIGNATION AND SERIAL NO.**
LC - 058126

6. **IF INDIAN, ALLOTTEE OR TRIBE NAME**

7. **UNIT AGREEMENT NAME**
Ballard Grayburg SanAndresUt.

8. **FARM OR LEASE NAME**
Tract No. 6

9. **WELL NO.**
3

10. **FIELD AND POOL, OR WILDCAT**
Loco Hills-Queen-G-SA

11. **SEC., T., R., M., OR BLK. AND SURVEY OR AREA**
6 - 18S - 29E

12. **COUNTY OR PARISH**
Eddy

13. **STATE**
New Mexico

14. **PERMIT NO.**

15. **ELEVATIONS (Show whether DF, RT, GR, etc.)**
3616.2' GL

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐ **PULL OR ALTER CASING** ☐ **WATER SHUT-OFF** ☐ **REPAIRING WELL** ☐

FRACTURE TREAT ☐ **MULTIPLE COMPLETE** ☐ **FRACTURE TREATMENT** ☐ **ALTERING CASING** ☐

SHOOT OR ACIDIZE ☐ **ABANDON*** ☐ **SHOOTING OR ACIDIZING** ☒ **ABANDONMENT*** ☐

REPAIR WELL ☐ **CHANGE PLANS** ☐ **(Other)** ☐ **(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)**

17. **DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)***

1. Rigged up pulling unit; tripped out of hole with tubing & packer.
2. WIH with packer and RBP.
3. Straddled perfs from 2564' to 2666' and acidized with 1500 gals 15% NE-FE acid; AR&P = 3 BPM @ 1600#; TOH.
4. WIH with packer on 2-3/8" plastic lined tubing.
5. Circulated hole with fresh water and chemical; set packer @ 2385'; tested casing to 500# in accordance with NMOC rules and regulations. RDP.
6. Returned well to water injection.

18. I hereby certify that the foregoing is true and correct

SIGNED Mike Braswell TITLE Field Foreman DATE March 21, 1985

(This space for Federal or State office use)

APPROVED BY **ACCEPTED FOR RECORD** CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APR 2 1985

*See Instructions on Reverse Side

Subject to
Like Approval
by State