| 1 2. OF COPIES RECEIVED   | 13                   |  |  | <b>-</b>  | Form C - 103                               |  |  |
|---|----------------------|--|--|---|--|--|--|
| DISTRIBUTION  |                      | RE   | EIVE!  | J   |  | Supersedes Old<br>C-102 and C-103                |  |
| S/NTA FE  | /                    | И  | EW MEXICO OIL CO                                     | ONSERVATION COMMISSION  | Effective 1                                |  |  |
| FilE  | 11                   | v j  | AN 24 1977   |   | <u> </u>                                   |  |  |
| U.S.G.S.  |                      |  |  |   | 5a. Indicate Ty                            | -FTF1  |  |
| LAND OFFICE   |                      |  | g. C. C.   |   | State                                      | Fee XX   |  |
| OPERATOR  | 1                    |  | TESIA, OFFICE  |   | 5. State Oil & C                           | Gas Lease No.                                    |  |
|   |                      |  |  |   |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) |                      |  |  |   |  |  |  |
| I. OIL GAS WELL WELL  | <u>.</u> 🗆           | OTHER-   |  |   | 7. Unit Agreem                             |  |  |
| 2. Name of Operator   |                      |  |  |   |  | se Name  |  |
| Mark Production Company   |                      |  |  |   |  | Swearingen "A"                                   |  |
| 3. Address of Operator  | _                    |  |  | 75700   |  |  |  |
| 330 Citizens Bank Building, Tyler, Texas 75702  |                      |  |  |   |  | 10. Field and Pool, or Wildcat                   |  |
| 4. Location of Well   |                      |  |  |   |  | 1  |  |
| UNIT LETTER M 990 FEET FROM THE SOUTH LINE AND 660 FEET FROM  |                      |  |  |   |  | Und. Atoka San Andre                             |  |
| THE West  | LINE, S              | SECTION1   | TOWNSHIP   | 8S RANGE 26E  | _ NMPM.                                    |  |  |
| mmmm  | $\overline{m}$       |  | Floration (Show take                                 | ther DF, RT, GR, etc.)  | 12. County                                 | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |  |
|   | ////                 | //////////////////////////////////////               | 3295' GL   |   | Eddy                                       |  |  |
| 16.   | 7777                 | iiiiiiiiiiii   |  |   |  |  |  |
|   |                      | ck Appropriate<br>F INTENTION                        |  | e Nature of Notice, Report                                      | or Other Data<br>QUENT REPORT OF           | =:   |  |
| F-  | _                    |  |  | _  -  | $\neg$                                     |  |  |
| PERFORM REMEDIAL WORK   | ╡                    |  | PLUG AND ABANDON                                     |   | লৈ কৰিব কৰিব কৰিব কৰিব কৰিব কৰিব কৰিব কৰিব | ERING CASING                                     |  |
| TEMPORARILY ABANDON   | 4                    |  | 1  | COMMENCE DRILLING OPHS.   | PLUC                                       | AND ABANDONMENT                                  |  |
| PULL OR ALTER CASING  |                      |  | CHANGE PLANS   | casing test and cement JOB  OTHER SET CASINS                    | <br>2                                      |  |  |
|   |                      |  | 1  | OTHER DEE GUSTA   | 3  |  |  |
| OTHER   |                      |  |  | <b></b>   |  |  |  |
| 17. Describe Proposed or Co   | omplet               | ed Operations (Clea                                  | rly state all pertinent                              | details, and give pertinent dates, in                           | icluding estimated date o                  | of starting any proposed                         |  |
| work) SEE RULE 1103.  |                      |  |  |   |  |  |  |
| Class "C" 2% Ca<br>WOC 12 hrs.<br>Ran 27 jts. of<br>₩w/1/4# flocele   | .C1 a<br>8-5/<br>and | and 1/4# flow<br>24 * New<br>/8" casing, 3# gilsonit | cele/sack. C<br>A(i<br>set @ 1,150'<br>e/sack and 2% | ement Circulated. PD  w/250 sacks litewate, CaCl. Circulated 10 | 10:30 p.m. on 150 sacks Classacks. PD 4:0  | 1-15-77.   |  |
| 1-18-77. WOC 1  | 8 hr                 | rs. Pressu <b>r</b>                                  | e tested casi  | ng to $1000\#$ - held oka                                       | ay.  |  |  |
|   |                      |  |  |   |  |  |  |
|   |                      |  |  |   |  |  |  |
|   |                      |  |  |   |  |  |  |
|   |                      |  |  |   |  |  |  |
|   |                      |  |  |   |  |  |  |
|   |                      |  |  |   |  |  |  |
|   |                      |  |  |   |  |  |  |
|   |                      |  |  |   |  |  |  |
|   |                      |  |  |   |  |  |  |
|   |                      |  |  |   |  |  |  |
|   |                      |  |  |   |  |  |  |
| 18 Thereby contifu that the   | info                 | ation above is tens                                  | and complete to the h                                | est of my knowledge and belief.                                 |  |  |  |
| 10. I hereby certify that the   | ALL OF ID            | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                | and complete to the b                                |   |  |  |  |
| Whi   | _                    | $\mathcal{L}_{I}$                                    |  | Production Clerk  |  | 1/20/77  |  |
| SIGNED // /arjou  | <u>u</u>             | 0213   | TITLE _  | Troduction offers   | DATE                                       | 1,20,11  |  |
| - t /   |                      | ,  | /  |   |  | ·  |  |
| 11 17   | Ľ                    | 1000   |  | SUPERVISOR, DISTRICT I  |  | AN 251977  |  |
| APPROVED BY 1/U . C/1   |                      | · cerece   | TITLE  |   | DATE                                       |  |  |

CONDITIONS OF AFPROVAL, IF ANY: