DISTRICT I PO Box 1980, Hobbs, NM 88241-1980 State of New Mexico vergy, Minerals and Natural Resources Deparment

DISTRICT II

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-104/SF Revised February 10, 1994
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5 Copies

AMENDED REPORT

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

PO Drawer DD, Artesia, NM 88211-0719

|  | V<br>8, Santa Fe                      | , NM 87504-208                        | SS EOD                   | ALLOW          | ARIE AN          | D AUTHORIZA                   | ΔΤΙΩΝ ΤΩ                              | TRAN                                       | SPORT  |                             |  |  |
|--|---------------------------------------|---------------------------------------|--------------------------|----------------|------------------|-------------------------------|---------------------------------------|--|--|-----------------------------|--|--|
| I. REQUEST FOR ALLOWABLE AND AU Operator name and Address                      |                                       |                                       |                          |                |                  | D AUTHORIZA                   |                                       | OGRID Number                               |  |                             |  |  |
| XERIC OIL AND GAS CORPORATION P O BOX 51311                                    |                                       |                                       |                          |                |                  | /                             | / 02.                                 |  |  | 5482 Reason for Filing Code |  |  |
|  |                                       | D, TX 797                             | 10-1311                  |                |                  |                               |                                       |  |  | CH Effec. 9/1/95            |  |  |
|  | API Numb<br>-015-219                  | 1                                     |                          | ARTES          |                  | ool Name<br>N GRAYBURG        | Name<br>BRAYBURG SA                   |  | Pool Code<br>03230                                 |                             |  |  |
| 1  | Property Co                           | ode<br>2017513                        | }                        |                |                  | perty Name<br>State Unit TRAC | Name<br>e Unit Tract 9                |  | Well Number<br>005                                 |                             |  |  |
| II. Su   | ırface I                              | ocation                               |                          |                | -                |                               |                                       |  |  |                             |  |  |
| UL or lot no   | A 23 18S                              |                                       | Range<br>27E             | 27E 1270       |                  | North/South Line North        | Feet from the                         | 1  | ast/West Line County  East Eddy                    |                             |  |  |
|  | T                                     | Iole Locati                           |                          | T              | F 6 11           | North/South Line              | Feet from the                         | East/Wes                                   | nt I ima   | County                      |  |  |
| UL or lot no   | Section 23                            | Township 18S                          | Range<br>27E             | Lot.ldn        | Feet from the    | North                         | 50                                    | East                                       | 1  | Eddy                        |  |  |
| Lse Code<br>S  | Produc                                | ing Method Cod                        | е (                      | Gas Connectio  | on Date          | C-129 Permit Number           | C-129                                 | C-129 Effective Date C-129 Expiration Date |  |                             |  |  |
| III. O   | il and (                              | Gas Transj                            | orters                   |                |                  |                               |                                       |  |  |                             |  |  |
|  | Transporter                           |                                       |                          | er Name        |                  | POD                           | POD O/G                               |  | POD ULSTR Location                                 |                             |  |  |
|  | OGRID  015694 Navajo Refin            |                                       | and Address ing Company, |                |                  | 0450510                       | and Description                       |  | ripdon   |                             |  |  |
| 01303  | , , , , , , , , , , , , , , , , , , , |                                       | , Artesia, NM 88210      |                |                  | 0430310                       |                                       | P-14-18S-27E                               |  |                             |  |  |
|  |                                       |                                       |                          |                |                  |                               |                                       |  |  |                             |  |  |
|  |                                       |                                       |                          |                |                  |                               |                                       | RECEIVED -                                 |  |                             |  |  |
|  |                                       |                                       |                          |                |                  |                               |                                       | u u  |  | المكتئة                     |  |  |
|  |                                       | · · · · · · · · · · · · · · · · · · · |                          |                |                  |                               |                                       |  | EP 08  | 1995                        |  |  |
|  |                                       |                                       |                          |                |                  | ·                             |                                       |  | <u>~</u>   | N. DIV.                     |  |  |
| IV. P  | roduced                               | l Water                               |                          | -              |                  |                               | ·                                     |  | (A) (A) (A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B | <del></del>                 |  |  |
|  | OD                                    |                                       |                          |                | PC               | OD ULSTR Location and         | d Description                         |  | <del>-DIST</del>                                   | · E                         |  |  |
| v. W   | ell Cor                               | npletion D                            | ata                      |                |                  |                               | · · · · · · · · · · · · · · · · · · · |  |  |                             |  |  |
|  | Spud Date                             |                                       | Ready Date               |                |                  | TD                            | TD                                    |  | TD Perforations                                    |                             |  |  |
|  | Hole Size                             |                                       | Casing & Tubing Size     |                |                  |                               | Depth Set                             |  | Sacks Cement                                       |                             |  |  |
|  |                                       |                                       |                          |                |                  |                               |                                       |  |  | Past +10-3                  |  |  |
|  |                                       |                                       |                          |                |                  |                               |                                       | Ahr an                                     |  |                             |  |  |
|  |                                       |                                       |                          |                |                  |                               |                                       |  | <b>-</b>   | J. T.                       |  |  |
| VI. W  | Vell Tes                              |                                       | - Alla                   |                |                  |                               |                                       |  |  |                             |  |  |
| Dat  | Date New Sil                          |                                       | as Delivery Date         |                | Test Date        | Test Leng                     | gth Tbg. Pre                          |  | essure Csg. Pressure                               |                             |  |  |
| Cl   | Choke Size                            |                                       | Oil                      | Oil            |                  | Water Gas                     |                                       | AOF  |  | Test Method                 |  |  |
| I hereby ce  | rtify that th                         | e rules of the O                      | il Conservat             | ion Division h | nave been        |                               |                                       |  | VON D  | www.                        |  |  |
| complied with and that the information given above is true and complete to the |                                       |                                       |                          |                |                  | O                             | OIL CONSERVATION DIVISION             |  |  |                             |  |  |
| best of my knowledge and belief  Signature:                                    |                                       |                                       |                          |                |                  | Approved by:                  | Approved by: SUPERVISOR, DISTRICT II  |  |  |                             |  |  |
| Printed Name: RANDALL CAPPS  |                                       |                                       |                          |                |                  | Title:                        | ···                                   |  |  |                             |  |  |
| Title: PRESIDENT   |                                       |                                       | (915)683-3171            |                |                  | Approval Date:                | Approval Date: <b>SEP 1</b> 2 1995    |  |  |                             |  |  |
| Detail   |                                       |                                       |                          | hone:          |                  |                               |                                       |  |  |                             |  |  |
| Date:  |                                       |                                       |                          |                | d name of the pr | evious operator               |                                       |  |  |                             |  |  |
| H  | 00817                                 | Ana                                   | darko Po                 |                | Corporation      | n                             |                                       |  |  |                             |  |  |
|  | Previous                              | Operator Signa                        | ture ML                  | Kon            | och              | Printed Name M. R. Goode      | ;                                     | Titl<br>Land S                             | e<br>Supervis                                      | or 9/1/95                   |  |  |