

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Designation and Serial No. NM 025604
2. Name of Operator ARCO Permian		6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. P.O. Box 1710 Hobbs, N.M. 88240 505-391-1649		7. If Unit or CA, Agreement Designation EAU PRESSURE MAINTENANCE PROJECT
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1186' FSL & 200' FEL SECTION 3, T18S, R27E		8. Well Name and No. EMPIRE ABO UNIT "L" 121
		9. API Well No. 30-015-22062
		10. Field and Pool, or exploratory Area EMPIRE ABO
		11. County or Parish, State EDDY NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other ADD PERFS
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD: 6150' PBD: 6106' PERFS: 5964-6028'

01/31/95: PERF ABO 5964-5998, 2 JSPE, W/4" CSG GUN. ACIDIZE ABO PERFS 5964-6028 W/2500 GALS 15% NEFE ACID. RUNNING 180 ALL SEALERS. SOME BALL ACTION NOTICED.

02/05/95: 24 HR TEST 18 BO, 15 BW, 211 MCF

RECEIVED

MAR 21 1995

OIL CON. DIV.
DIST. 2

ACCEPTED FOR RECORD

J. Lora
MAR 17 1995

CARLSBAD, NEW MEXICO



14. I hereby certify that the foregoing is true and correct

Signed

Kenneth M. Murrell

Title

Administrative Assistant

Date

02/21/95

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side