

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

C. Cons.
N.M. Div-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P.O. Box 1089, Eunice, NM 88231 505-34-1649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter K, 2370' FSL & 1510' FWL
Section 1, T18S, R27E

5. Lease Designation and Serial No.

NM-0557371

6. If Indian, Allottee or Tribe Name

EMPIRE ABO UNIT

7. If Unit or CA, Agreement Designation

NM-70945

8. Well Name and No.

Empire Abo Unit "K" 183

9. API Well No.

30-015-22096

10. Field and Pool, or exploratory Area

Empire Abo

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

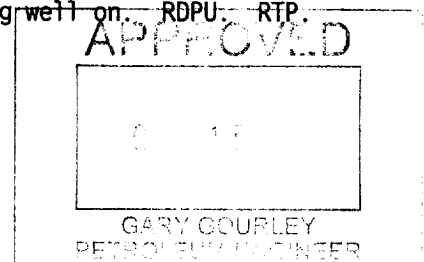
TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other Workover
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MIRUPU. POH w/rods & pmp. NDWH. NUBOP. R1s TAC @ 6039. POH w/tbg & TAC. RIH w/ 4-3/4" bit & scraper to PBTD @ 6164'. POH. GIH & perf w/2 JSPF 5641 to 5658, 5668 to 5672, 5734 to 5742, 5807 to 5815, 5820 to 5831, 5865 to 5876, 5921 to 5934, 5945 to 5964, 6000 to 6004, 6012 to 6030, and 6046 to 6053. POH. GIH w/PPI tools & breakdown perfs from 6053 to 5641 w/50 gals/ft. 15% HCL NEFE. POH. RIH w/bull plugged MA, perf sub, API SN & 2-3/8" tbg. Land SN @ +/- 6126'. NDBOP. NUWH. Swab for test. GIH w/GA, pmp & rods. Hang well on. RDPU. RTP.



14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Sr. Administrative Assistant Date 08/23/01

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

RECEIVED

2001 AUG 27 AM 9:04

BUREAU OF LAND MGMT.
FOSWELL OFFICE