

APPLICATION FOR WELLHEAD
PRICE CEILING CATEGORY DETERMINATION

1. FOR DIVISION USE ONLY

DATE OF: APPLICATION _____

DETERMINATION _____

CONTESTED _____

PARTICIPANTS _____

Name of Operator

Read & Stevens, Inc. ✓

Address of Operator

P.O. Box 1518, Roswell, New Mexico 88201

Location of Well

UNIT LETTER I , 660 FEET FROM THE East LINE AND 1980 FEET FROM

THE South LINE, SECTION 25 TOWNSHIP 18-South RANGE 28-East NMPM.

11. Name and Address of Transporter(s)

El Paso Natural Gas Company, P.O. Box 1492, El Paso, Texas 79978

Kind of Lease
State, Federal or Free State
State Oil & Gas Lease No.
LG-4170
7. Unit Agreement Name
8. Name of Lease Name
Turkey Tract State Com
9. Well No.
1
10. Field and Pool, or Wildcat
North Turkey Tract Morrow
12. County
Eddy

RECEIVED

MAR 6 1979

WELL CATEGORY INFORMATION

Check appropriate box for category sought and information submitted.

1. Category(ies) Sought (By NPGA Section No.) 102

2. All Applications must contain:

☒ a. C-101 APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

☒ b. C-105 WELL COMPLETION OR RECOMPLETION REPORT

☐ c. DIRECTIONAL DRILLING SURVEY, IF REQUIRED UNDER RULE 111

☒ d. AFFIDAVITS OF MAILING OR DELIVERY

3. NEW NATURAL GAS UNDER SEC. 102(c)(1)(B) (using 2.5 Mile or 1000 Feet Deeper Test)

☐ a. Location Plat

4. NEW NATURAL GAS UNDER SEC. 102(c)(1)(C) (new onshore reservoir)

☒ a. C-122 Multipoint and one point back pressure test

5. NEW ONSHORE PRODUCTION WELL

☐ a. C-102 WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ b. No. of order authorizing infill program _____

6. STRIPPER GAS

☐ a. C-116 GAS-OIL RATIO TEST

☐ b. PRODUCTION CURVE FOR 12-MONTH PERIOD

☐ c. PRODUCTION CURVE FOR THE 90-DAY PERIOD ON WHICH THE APPLICATION IS BASED

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED
HEREIN IS TRUE AND COMPLETE TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

Charles B. Read
NAME OF APPLICANT (Type or Print)

Title President

Date February 22, 1979

Signed Charles B. Read

DIVISION USE ONLY

☐ Approved

☐ Disapproved

The information contained herein includes
all of the information required to be
filed by the applicant under Subpart B
of Part 274.

EXAMINER