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**RECEIVED**  
NEW MEXICO OIL CONSERVATION COMMISSION

NOV 7 1977

**O. C. C.**  
**ARTESIA, OFFICE**

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                |  |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small> |  | 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fed <input checked="" type="checkbox"/> |
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-<br>2. Name of Operator<br>Yates Petroleum Corporation                                                                                 |  | 3. State Oil & Gas Lease No.<br>7. Unit Agreement Name                                               |
| 3. Address of Operator<br>207 South 4th Street - Artesia, NM 88210                                                                                                                                                             |  | 8. Farm or Lease Name<br>White "IU"                                                                  |
| 4. Location of Well<br>UNIT LETTER I, 1650 FEET FROM THE South LINE AND 330 FEET FROM THE East LINE, SECTION 28 TOWNSHIP 18S RANGE 26E NMPM.                                                                                   |  | 9. Well No.<br>11                                                                                    |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3360' GR                                                                                                                                                                      |  | 10. Field and Pool, or Wildcat Und.<br>Yeso                                                          |
|                                                                                                                                                                                                                                |  | 12. County<br>Eddy                                                                                   |

|                                                                                                                                                                                   |                                                                                                                      |                                                                                                                                                                                                                               |                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data<br>NOTICE OF INTENTION TO:                                                                           |                                                                                                                      | SUBSEQUENT REPORT OF:                                                                                                                                                                                                         |                                                                                           |
| PERFORM REMEDIAL WORK <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/><br>OTHER <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/><br>CHANGE PLANS <input type="checkbox"/><br>OTHER <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/><br>CASING TEST AND CEMENT JOB <input type="checkbox"/><br>OTHER Set Prod. csg., Perf., & Treat <input checked="" type="checkbox"/> | ALTERING CASING <input type="checkbox"/><br>PLUG AND ABANDONMENT <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 2874'; PBTD 2848'. - Ran 44 joints of 4½" 9.5# J-55 (1768'), 28 joints of 5½" 11.5# J-55 (1080') (Total 2848') of casing set at 2848' w/1-4½" float shoe, 13 centralizers at 2808, 2648, 2608, 2567, 2487, 2447, 2407, 2367, 2207, 2167, 1687, 1647, 1607. Cemented w/350 sacks of Class C cement. Cement circulated. PD 4:00 PM 10-31-77. WOC and tested to 1000#. OK. Perforated 2417-2624' w/32 .50" shots as follows: 1st Stage: 2417, 37, 45, 52, 81, 89, 2506, 52, 59, 77, 82, 97, 2607, 19' (14 holes). 2nd Stage: 2426, 39½, 47½, 69, 79, 87, 2503, 10, 37, 56, 62, 74, 84, 99, 2604, 09, 16, 24' (18 holes) (Total 32 holes). Treated all perferations w/61500 gallons of treated water, 95000# sand, 20000#. 100 meshand 75000# 20-40 sand w/ball sealers.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Christine Tomlinson TITLE Geol. Secty DATE 11-4-77

APPROVED BY W. A. Grissett TITLE SUPERVISOR, DISTRICT II DATE NOV 7 1977

CONDITIONS OF APPROVAL, IF ANY: