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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - II" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER- ☐	5a. Indicate Type of Lease State ☐ Fee ☒
2. Name of Operator Yates Petroleum Corporation	5. State Oil & Gas Lease No.
3. Address of Operator 207 South 4th Street - Artesia, NM 88210	7. Unit Agreement Name
4. Location of Well UNIT LETTER F 1650 FEET FROM THE North LINE AND 2310 FEET FROM THE West LINE, SECTION 35 TOWNSHIP 18S RANGE 25E NMP.	6. Form of Lease Name Cushwa "DR"
15. Elevation (Show whether DF, RT, GR, etc.) 3499' GR	9. Well No. 1 2
	10. Field and Pool, or well at Penasco Draw (Yeso S)
	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	OTHER ☒ Set Prod. csg. perf and treat

17. Describe Proposed or Completed Operations (Give by state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 2400' - Ran 34. joints of 4½" J-55 9.5# (1322), 27 joints of 5½" 11.5# J-55 (1078') (Total 2400') set at 2400' w/l-Shoe at 2400'. 11 centralizers at 2371, 2332, 2293, 2215, 2137, 2059, 1869, 1630, 1591, 1552, 1513. Cemented w/250 sacks of Class C cement. Cement circulated. PD 2:00 PM 11-9-77. WOC and tested to 1000#. OK.
Perforated 2166-2340' w/28 .50" holes as follows: 1st Stage: - 2166, 2201, 15 23, 27, 33, 50, 71 2325, 33, 38 , 42½ (12 shots). 2nd Stage: - 2171, 2204, 13, 18, 20½, 25, 30, 42, 47, 53, 75, 2323, 27, 30, 36, 40 (16 shots) (Total 28 shots). Treated all perforations w/1000 gallons 15% regular acid, 60000 gallons of treated water and 90000# sand, 20000# mesh and 70000# 20-40 sand.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Christine Johnson</u>	TITLE <u>Geol. Secty</u>	DATE <u>11-14-77</u>
APPROVED BY <u>W. A. Gressett</u>	TITLE <u>SUPERVISOR, DISTRICT II</u>	DATE <u>NOV 16 1977</u>
CONDITIONS OF APPROVAL, IF ANY:		