

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87501

RECEIVED

NOV 12 1992

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					
1a. Type of Work: DRILL ☐ RE-ENTER ☐ DEEPEN ☐ PLUG BACK ☒			API NO. (assigned by OCD on New Wells)		
b. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER ☐			5. Indicate Type of Lease STATE ☒ FEE ☐		
2. Name of Operator Snow Oil & Gas, Inc. ✓			6. State Oil & Gas Lease No. K-4795		
3. Address of Operator P.O. Box 1277 Andrews, Texas 79714			7. Lease Name or Unit Agreement Name Palmillo St.		
4. Well Location Unit Letter J : 1796 Feet From The South Line and 1980 Feet From The East Line			8. Well No. 2		
Section 32 Township 18 S Range 29 E NMPM Eddy County			9. Pool name or Wildcat Turkey Track (Atoka)		
10. Proposed Depth 10800		11. Formation Atoka		12. Rotary or C.T.	
13. Elevations (Show whether DF, RT, GR, etc.) G.L. 3421		14. Kind & Status Plug. Bond Statewide Blanket		15. Drilling Contractor	
16. Approx. Date Work will start 11-16-92		17. PROPOSED CASING AND CEMENT PROGRAM			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2	13 3/8"	54.5	400'		Surf.
11	8 5/8"	24/32	3828'		Surf.
7 7/8	4 1/2"	11.6	11307'		7930 (CBL)

Propose to plug back the existing well bore to 10,800' ± and perforate the Atoka Interval @ 10750' ±. An Acid job and a Frac treatment will be performed for zone stimulation.

APPROVAL VALID FOR 180 DAYS
PERMIT EXPIRES 5/1/93
UNLESS DRILLING UNDERWAY.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Sam L. Snow TITLE Engineer DATE 11-11-92

TYPE OR PRINT NAME Sam L. Snow

TELEPHONE NO. (915) 524-2371

(This space for State Use) ORIGINAL SIGNED BY
MIKE WILLIAMS

APPROVED BY SUPERVISOR, DISTRICT II TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

NOV 19 1992