| | | 1 * • • | | | | | | |
|--|-----------------------------------|------------------------------|-----------------------|-------------------------------------|--------------------|--|--|--|
| • | ~ | MC OIT in the Decision Lo | . COM | UISSION | | RECEIV | ED BY h/S | |
| | | Artesia, Ma | 882 | 10 | | | 14884 | |
| Form 31603 (November 1983) | | | | 10 SUBMIT IN TRI (Other instruct | | Budget Bureau | 198/ | |
| (formerly 9-331C) UNITED STATES reverse side) Expires August 3161985 | | | | | | | | |
| | DEPARTMENT | _ | | | l | 5. PLASE DESIGNATION | ANT PREAL NO. | |
| | | LAND MANAG | | | | NIVI-27279 | | |
| APPLICATION | N FOR PERMIT T | <u>O DRILL, D</u> | DEEPE | N, OR PLUG B | <u>ACK</u> | 6. IF INDIAN, ALLOTTER | OR TRISE NAME | |
| 14. TYPE OF WORK DRI b. TYPE OF WELL | LL 🗌 | DEEPEN [| | PLUG BAC | κ 🗆 | 7. UNIT AGREEMENT NA | MB | |
| | ELL OTHER | • | 6. FARM OR LEASE NAME | | | | | |
| 2. NAME OF OPERATOR : Elliott Federal | | | | | | | | |
| | Corporation/ | 505/623-1 | 996 | | | 9. WELL NO. | | |
| 3. ADDRESS OF OPERATOR Roswell, NM | 88202 | | | · · · | | 10. FIELD AND POOL, O | B WILDCAT | |
| | eport location clearly and | in accordance wit | h any S | tate requirements.*) | Q | and the second second | | |
| At surface | • | | | | ्य | 11. SBC., T., B., M., OR I AND SURVEY OR AB | ILK. | |
| At proposed prod. son | | | | | | | | |
| U.T. | | | | | | Sec 30-T18S- | | |
| | AND DIRECTION FROM NEAL | | | L. | | 12. COUNTY OR PARISH Eddy | NM | |
| 15. DISTANCE FROM PROPO | | , New Mex | 16. NO | . OF ACRES IN LEASE | | OF ACRES ASSIGNED | 1 | |
| LOCATION TO NEAREST PROPERTY OF LEASE LINE, FT. CCOL 1751 50 | | | | | | HIS WELL | | |
| (Also to Dearest drig 18. DISTANCE FROM PROF | OBED LOCATION* | | 19. PROPOSED DEPTH | | | ART OR CABLE TOOLS | <u> </u> | |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THES LEASE, FT. 1/2 mile | | | | 9400' | | N/A Reentry w/pulling unit | | |
| 21. ELEVATIONS (Show wh | ether DF, RT, GR, etc.) | | | | | | | |
| 3474' GR | | | | | | May 1, 19 | 187 | |
| | 1 | PROPOSED CASI | NG ANE | CEMENTING PROGRA | .M. | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER POOT | | 415 ¹ | QUANTITY OF CEMENT | | | |
| <u> </u> | <u>13-3/8"</u> 8-5/8" | 54.5# 32# & 24# | | 3,450' | | 3050 sacks | | |
| 7-7/8" | 5-1/2" | 17# & 20# | | 9,400' | 1 | 250 sacks | | |
| | | | l | | | | _ | |
| This well wa | as_originallydril | led to a tot | al de | epth of 11,816 | in Nov | /ember, 1977 - | January, | |
| 1978 by Pet | roleum Reserve ed that the wel | Corporatio | n. : .rod : | ine well was pl | nluas | as outlined a | ind | |
| shown on F | xhibits E.I thru | E.9 respe | ctfull | v, be drilled o | ut to | approximately | 9400'. | |
| The pay zor | ne(s) will be se | lectively pe | erfora | ated and stimula | ated for | or optimum pro | duc- | |
| tion after r | unning 5½" casi | | | | | | | |
| Attached ar | | tion and A | | ge Dedication Pl | at (C | -102) | | |
| | | ental Drillin | | | | | Rest I | |
| | (3) Surface | | 9 | | | | NL- | |
| | | | | | | | 5-6 | |
| | | | | | | | All and a second se Second second second Second second | |
| | | | | | | | | |
| | E PROPOSED PROGRAM : If | | ner | ning hask give date on m | resent new | ductive sone and peopoe | ed new productive | |
| in above space descens zone. If proposal is to | drill or deepen direction | ally, give pertinen | t data o | on subsurface locations an | nd measur | ed and true vertical dep | hs. Give blowout | |
| preventer program, if an 24. | iy. | ~ | | <u> </u> | | No. Har | | |
| | 1 2.1 | | 1- | akia Midkiff/Dr | ad Cl | arle 11/3 | 3/87 | |
| BIGNER ML | KIN J KILL | | TLE JO | ckie Midkiff/Pr | | <u></u> | | |
| (This space for Fede | eral or State office use) (| e — | | | | | | |
| PERMIT NO | | <u></u> | | APPROVAL DATE | | | <u> </u> | |
| | | | | | | | | |
| APPROVED BY | VAL, IF ANY : | TI | TLE | | | DATS | | |
| CONVERSION OF ALLEN | | | | | | | | |

*See Instructions On Reverse Side