Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

_ DATE_

District Office	3,,	·		200 1 1 07	
DISTRICT I P.O. Box 1980, Hobbs NM 88240 P.O. Box 208			WELL API NO. 30-015-22489		
DISTRICT II P.O. Drawer DD, Artesia, NM 8821		exico 87504-2088	5. Indicate Type of Lease STATE X	ype of Lease STATE X FEE	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No. 8 - 38 23 - 1	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
SUNDRY NOTICES AND REPORTS ON WELLS - FIVED (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A					
DIFFERENT RE	PROPOSALS TO DRILL OR TO DEE SERVOIR. USE "APPLICATION FOR M C-101) FOR SUCH PROPOSALS	R PERMIT"	T" Lease Name of One Agreement Name		
1. Type of Well:		JUL 12:94	EMPIRE ABO UNIT		
OIL GAS WELL	. OTHER		EMPIRE ABO UNIT		
2. Name of Operator ARCO Permian		ARTESIA, OFFICE	8. Well No. I-282		
3. Address of Operator P.O. Box 1710, Hobbs, New !	Mexico 88240		9. Pool name or Wildcat EMPIRE ABO		
4. Well Location Unit Letter A	50' Feet From The NORTH	Line and 1270'	Feet From The EAST	Line	
Section 5	Township18S	Range28E	NMPM EDDY	County	
	10. Elevation (Show v	whether DF, RKB, RT, GR, etc.			
(/////////////////////////////////////	⟨ Appropriate Box to Inc.	Li	otice Report or Other	Mata	
	INTENTION TO:	E	BSEQUENT REPORT (
HOTICE OF		_		_	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	☐ ALTERING CA	SING L	
TEMPORARILY ABANDON	Y ABANDON U CHANGE PLANS L COMMENCE DRIL		IG OPNS. L PLUG AND AB	ANDONMENT L	
PULL OR ALTER CASING]	CASING TEST AND CEMENT JOB			
OTHER:		OTHER: CONVERT	TO NATURAL FLOW		
work) SEE RULE 1103. TD 6370' PBD 6200' PERFS 61 06/27/94 UNSET PKR PUMP 90 BBLS 8 WH. LOAD AND TEST CSG T	.6# BRINE W/TH-377 CHEM DOW			g any proposed	
I hereby certify that the information about SIGNATURE TYPE OR PRINT NAMEKELLIE D.	we is true and complete to the best of my kn	owledge and belief. TITLE <u>RECORDS CLERI</u>	KII DATE <u>07/</u> TELEPHONE NO.	-	
(This space for State Use) SUP.	ERVISOR, DISTRICT II		JU	JL 2 9 1994	

_ TITLE _

APPROVED BY_ CONDITIONS OF APPROVAL, IF ANY: