| orm 9–331   | M. O. C.  |   |  |
|---|---|---|--|
| (ay 1963)   | UNITED STATES   | SUBMIT IN TRIPLICATI                        | E• Form approved.<br>Budget Bureau No. 42-111424.  |
|   | MENT OF THE INTER   | <b>COR</b> verse side)                      | 5. LEASE DESIGNATION AND SERIAL NO.  |
|   | GEOLOGICAL SURVEY   |   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| SUNDRY NOI<br>(Do not use this form for propos<br>Use "APPLIC?  | ICES AND REPORTS<br>sals to drill or to deepen or pluy<br>ATION FOR PERMIT-" for such |   |  |
| OIL GAS WELL OTHER  |   |   | 7. UNIT AGREEMENT NAME   |
| Amoco Production Compa  | any /   | JAN J1 980                                  | 8. FARM OR LEASE NAME  |
| ADDRESS OF OPERATOR   | апу   |   | Yates Federal "B" Gas<br>9. WELL NO.   |
| P.O. Drawer A, Levella  |   | ACT 144 14                                  | 1  |
| LOCATION OF WELL (Report location e<br>See also space 17 below.)<br>At surface  | learly and in accordance with an  | iy State requirements.*                     | 10. FIELD AND POOL, OR WINCAT ~  |
| 660' FSL & 1980' FEL S  | Sec. 9 (Unit O, SW/   | 4, SE/4)                                    | 11. SEC., T., R., M., OR BLK. AND  |
|   |   |   | SURVEY OF AREA<br>9-18-25  |
| FERMIT NO.  | 15. ELEVATIONS (Show whether<br>3543 RDB  | DF, RT, GR, etc.)                           | 12. COUNTY OF PARISH 13. STATE<br>Eddy NM  |
|   |   |   |  |
| · Check Ap  | propriate Box To Indicate   | Nature of Notice, Report, or                | Other Data   |
| NOTICE OF INTEN   | TION TO :   | SUBSE                                       | QUENT REPORT OF:   |
|   | PULL OR ALTER CASING  | WATER SHUT-OFF                              | REPAIRING WELL   |
|   | MULTIPLE COMPLETE   | FRACTURE TREATMENT<br>SHOOTING OR ACIDIZING | ALTERING CASING  |
| REPAIR WELL   | CHANGE PLANS  | (Other)                                     |  |
| (Other)   |   | Completion or Recom                         | Its of multiple completion on Well<br>apletion Report and Log form.)<br>es, including estimated date of starting any |
| Spotted 80 sacks Class<br>Spotted 60 sacks Class<br>Spotted 40 sacks Class<br>Spotted 10 sacks Class<br>Erected PXA Marker. | s H cement 3250'-340<br>s H cement 1450'-150  | 00'.<br>00'.                                |  |
|   |   |   |  |
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|   |   |   |  |
| I hereby certify that the foregoing is<br>SIGNED  |   | dmin. Analyst                               | DATE <u>6-26-78</u>  |
| (This space for Federal or State offic  | TITLE A   |   | DATE <u>6-26-78</u>  |
| SIGNED H.V. A. Cl.  | TITLE A   | dmin. Analyst                               | DATE <u>6-26-78</u>  |

\*See Instructions on Reverse Side