

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN T Llicate
(Other Instru s on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

MM0299468

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

APR - 1 1991

O. C. U.

ARVESTA, CHICAGO

7. UNIT AGREEMENT NAME

POWER GRAYBURG UNIT

8. FARM OR LEASE NAME

POWER GRAYBURG TR 1B

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

POWER GRAYBURG-SAN ANDRES

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 5, T-18-S, R-31-E

12. COUNTY OR PARISH

EDDY

13. STATE

NM

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3682' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

X

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

It is proposed to pull rods & tubing and treat down 4½" casing with 10,000 gals. crosslinked gel water & 11,000 lbs. 20/40 & 5,200 lbs. 12/20 sand at 20-25 BPM. Perforations treated will be 3400'-3524' - 10 holes. Will shut in overnite & run tubing & rods & put on production.

18. I hereby certify that the foregoing is true and correct

SIGNED

Travis Reed

TITLE

PRODUCTION SUPERINTENDENT

DATE 3/19/91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

3-28-91

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side