

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

CISF
BP

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-22593

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
ARCO Permian

3. Address of Operator
P.O. Box 1089 Eunice, NM 88231

4. Well Location
Unit Letter G 1900 Feet From The N Line 2441 Feet From The E Line

Section 6 Township 18S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
RB 3688.6'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: Workover ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRUPU. NDWH. NUBOP. POH w/tbg & pkr. RIH w/4-3/4" bit & scraper to 6179'. POH w/bit & scraper. RU Wireline. GIH w/CIBP. Set @ 6110'. POH. RU Wireline. GIH & perf w/2 JSPF 5725, 5735, 5739, 5746, 5756 to 5763, 5781, 5834 to 5840, 5864 to 5868, 5913 to 5917, 5933 to 5938, 5986 to 5990, 5996 to 6000, 6015 to 6018, 6030 to 6034, 6042 to 6046, 6051 to 6060 and 6067 to 6073. POH. GIH w/treating pkr & 2-3/8" tbg. Spot 350 gals 15% HCL NEFE from 6073 to 5723'. Pull up set pkr @ 5695. Acidize perfs w/3150 gals 15% HCL NEFE. Displace w/31 bbls 2% KCL fresh wtr. POH w/tbg & pkr. RU Wireline. RIH & knock CIBP @ 6110 to bottom. Est. 6174'. POH. RIH w/bull plugged MA, perf sub, API SN & 2-3/8" tbg. Land SN @ +/- 6144'. NDBOP. NUWH. Swab for test. RDPU. RTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Sr. Administrative Assistant DATE 08/23/01

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

AUG 29 2001

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: